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State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

| District Office | | | | • | | | Revis | sed 1-1-89 |
|---|--|---|--|---|--|--|--|---|
| DISTRICT I | | OIL CONSERV | VATI | ON DIVISION | WELL API NO | <u> </u> | | |
| P.O. Box 1980, Hobbs, NM 88240 DISTRICT II 2040 S. Pacheco | | | | | VVELL AFTING | 3004523978 | | |
| P.O. Box Drawer DD, Artesi | a NIM 99310 | Santa Fe, New | | | 5. Indicate Ty | | | |
| DISTRICT III | a, INIVI 00210 | , | | | | | TE 🗹 | FEE |
| 1000 Rio Brazos Rd., Azteo | . NM 87410 | | | | 6. State Oil / | Gas Lease No. | | |
| | | ICES AND REPORTS | ON WEI | 19 | | The same of the sa | 195 | E INTERNA |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI | | | | | 7 Lease Nar | ne or Unit Agreem | | <u> </u> |
| DIFFE | RENT RESER FORM C | :VOIR. USE "APPLICATI -101) FOR SUCH PROPC | ON FOR | PERMI | 1 | OORE COM | CHI Hame | |
| Type of Well: OIL WELL | GAS WELL | ✓ OTHER | 707120. | | | OONE OOM | | |
| Name of Operator | FOUR STAR (| DIL AND GAS COMPANY | | | 8. Well No. | 1A | | |
| 3. Address of Operator | | | ington | NM 87401 | 9. Pool Name | or Wildcat | | |
| 4. Well Location | | | | | BLANC | O MESAVERDE (I | PRORATED | GAS) |
| Unit Letter | P: | 790 Feet From The | s _ SOU | TH Line and 790 | Feet From | The EAST | Line | |
| Section <u>16</u> | | | | | VMPM | SAN JUAN | COUNTY | |
| ÷, Eq. | | 10. Elevation (Show whethe | r DF, RKB | , RT,GR, etc.) | | | | |
| 11. | Check Ap | propriate Box to Indic | ate Na | ture of Notice, Repo | rt, or Other [| Data | | 2 |
| NOTICE OF | INTENTIO | N TO: | | 5 | SUBSEQUE | NT REPOR | T OF: | |
| PERFORM REMEDIAL WOR | к 📃 । | PLUG AND ABANDON | | REMEDIAL WORK | | ALTERING CAS | | - |
| TEMPORARILY ABANDON | | CHANGE PLANS | | COMMENCE DRILLING C | PERATION - | PLUG AND ABA | | - I |
| PULL OR ALTER CASING | | | | CASING TEST AND CEM | | | | |
| OTHER: | | _ | | OTHER: | | D PERFS | | Y |
| FOUR STAR OIL & GAS C 5/7/98 - MIRU. ND WELLI LOG FROM 3150' - 4788'. INTERVAL W/ 1 JSPF, 4" I 4674', 4677', 4698', 4702', 4 PACKER UP HOLE FOR F PACKER AT 4155'. FOAM 5/15/98 - BAIL SAND OUT WELL TO PRODUCTION. | HEAD, NU BOR RAN DIPOLE HEGS AT 4266 4706', 4714', 47 RAC. SPOT 2 FRAC INTER\ | P. RELEASED PACKER, SHEAR ANISTROPY LOC ', 4278', 4287', 4298', 430 '722', 4737', 4746', 4750', 4 00 GAL. 15% HCL ACRO: /AL W/ 657 BBL. 4% KCL | TOOH W FROM 1', 4312', 1755', 476 SS PERF , 920,000 | // TUBING AND PACKE 3300' - 4788'. DROPPE 4316', 4320', 4405', 442 59'. SET PACKER AT 4 FS FROM 4266' - 4769'. D CF NITROGEN, 205,38 | R. RIH W/ RBF D SAND ON TC 6', 4441', 4448' 783'. TEST RB BREAK DOWN 33# 20/40 SANI | DP OF RBP. PEI , 4456', 4467', 44 P TO 4000 PSI, I WITH 1000 GA D. | RFORATE 76', 4604', OK. PULL L 15% HCL | LEWIS 4671', SET |
| I hereby sentify that the information above is SIGNATURE | ine fine complete to the | e cest of my knowledge and belief. | Opera | ①① | IOFE IOFE IOFE DISE B | | 6/12/98 | |
| TYPE OR PRINT NAME | Allei | n Davis | | | | Telephone No. | 325-439 | 7 |
| (This space (or State Use) APPROVED BY CONDITIONS OF APPROVAL | | S + DEPUTY CAL | & GAS | Inspector, dist. #3 | DATE | JUN 2 | 4 1998 | 3 |