| UNITED STATES | E LEACE |
|---|--|
| DEPARTMENT OF THE INTERIOR | 5. LEASE |
| GEOLOGICAL SURVEY | SF 078336 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME |
| 4 -4 | 8. FARM OR LEASE NAME Barrett |
| 1. Oil gas 秋文 other | 9. WELL NO. |
| 2. NAME OF OPERATOR | A1 |
| Tenneco Oil Company | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | Basin Dakota |
| 720 S. Colo. Blvd., Denver, CO 80222 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| below.) 1185'FSL, 820'FEL, Unit P | Sec. 20; T31N; R7W |
| AT SURFACE: | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | San Juan New Mexico |
| | 14. API NO. |
| CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | |
| , | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 6255' |
| TEST WATER SHUT-OFF | (NOTE Report results of multiple completion or zone change on Form 9-330.) S. GEOLOGICAL SURVEY FARMINGTON, N. M. |
| SHOOT OR ACIDIZE | CEIV |
| REPAIR WELL | (NOTE) Report results of multiple completion or zone |
| PULL OR ALTER CASING | Change on Form 9-330.) |
| CHANGE ZONES | OFOLOGICAL SURV. |
| ABANDON* (other) Report on Completion Operations \ \u03c4. | S. GEOLOGICAL SON. FARMINGTON, N. M. |
| (other) Report on Completion Operations | · · |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is di measured and true vertical depths for all markers and zones pertinen | |
| | |
| 6/19-6/23/80 MIDUCUL on 6/10/90 Desilled out to DDTD To the | |
| MIRUCU on 6/19/80. Drilled out to PBTD. Tester | d to 3500#. Circ. hole clean |
| w/1% KCL water. Perf'd Dakota w/2 SPF @ 7470- 7626-28, 7634-36, 7660-7674 (124 holes). Acid | 92, /502-08, /554-66, /606-10, |
| Spouled 500 dat 15% HCL over perts, Frac'd w/ | 83000 dal 30# YI dal 80000# |
| 20/40 Sand, and 29000# 10/20 Sand, lagged sand | 1 () 7670 landed 2 3/8" / 7# |
| the will will keleased RDMOCU | on 6/22/80. Flowing to clean |
| up. | and the same of th |
| | |
| | |
| | 7 7 7 7 1 |
| | JUL 181000 |
| Subsurface Safety Valve: Manu. and Type | str@Yt. |
| 18. I hereby certify that the foregoing is true and correct ASST. Div. | DIST. 3 |
| SIGNED WHELL MANAGER | 6 40 2 400 |
| Signed State Hallager | DATE6/25/80 |
| (This space for Federal or State office | ce use) |
| APPROVED BY TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | |
| TISTS NO | NEGENTEN FAR DECEMBE |
| | "CLEPTEN" |
| #Par Institut | 1000 |

*See Instructions on Reverse Side

JUL 7 1989