## UNITED STATES

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

		Sundry Not	ices and F	Reports on W	ells: 50		
				era Silonoficial	14.4	5.	Lease Number SF-078198
	of Well AS	(				6.	If Indian, All. or Tribe Name
2. Name	of Operato	or	······································			7.	Unit Agreement Name
	ERIDIAN						
		No. of Opera		05) 005 050	<del></del>	8.	Well Name & Number Sunray C #1A
					)	9.	<b>API Well No.</b> 30-045-24065
4. Locat	tion of Well FNL, 790'	ll, Footage, S FWL, Sec.1, T-	ec., T, R, 30-N, R-11	<b>M</b> -W, NMPM		10.	Field and Pool Blanco Mesaverde
						11.	County and State San Juan Co, NM
12. CHE	K APPROPRI	ATE BOX TO IN	DICATE NAT	URE OF NOTIC	E, REPORT,	OTHER	DATA
Туре	of Submiss	sion		Type of A	Action		
_>	 K_ Subsequ	of Intent lent Report Abandonment	Reco Plug Casi Alte	donment mpletion ging Back ng Repair ring Casing r - Pay add	Water S	struct tine H hut of	tion Fracturing Ef
13. De	scribe Pro	pposed or Comp		-			<del></del>
2- 2- 2- 2- 2-	5-96 TIH  5-96 TIH  4  d 3  6/7-96 Bl 8-96 Blow 9-96 Blow 10-96 Blow	craper to 5179 ftr. Spot 252 g si @ 0-4380', w/7" pkr, set erf Cliff Hous 208, 4219, 422 iameter holes 0# x-link gel, el break. CO a ow well & CO. well & CO. Dr well & CO.	GSG SCRape  9'. TOOH. T  gal 15% Hcl  TOC @ surf  @ 1035'. 1  se w/1 JSPF  27, 4239, 4  total. Aci  85,000# 2  after frac.  cill out Cl  DOH. TIH w/	Fr to top of FIH w/CIBP, L across Cliface.  PT CIBP & cs F @ 4103, 41 4246, 4264, dize w/1500 20/40 Arizon.  IBP @ 4380'.	Inr @ 2785 set @ 4380' ff House in g to 3000 p 21, 4133, 4 4272, 4296, gal 15% Hc: a sd, 15,000 TIH to 528 /8" 4.7# J-	'. TOC. Load terval si, Ok 160, 4 4304, l. Fra D# 20/	25" gauge ring to 765'.  OH. TIH w/4 1/2" csg hole w/130 bbl 1% Kcl Ran CBL-CCL-GR w/1000  K. Release pkr, TOOH. 172, 4182, 4192, 4202, 4340' w/18 0.31" c Cliff House w/1121 bbl 40 Super LC sd. SI for  Low well & CO.  T, landed @ 5188'. ND BOR
$\begin{array}{c c} 14. & I\\ \text{Signed} \end{array}$	hereby cer	tify that the	1	<b>is true and</b> Regulatory A		r Date	2/12/96
APPROVED	BY	deral or State		se)	Dat		CCEPTED FOR RECORD

FEB 1 6 1996