## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| Sundry Notices and Reports on   | Wells         |                 |   |
|---|---------------|-----------------|---|
|   | <del></del>   | 5.              | Lease Number<br>NM-03195A                               |
| CAS   |               | 6.              |   |
|   |               | 7.              | Unit Agreement Name                                     |
| 2. Name of Operator   |               |                 |   |
| BURLINGTON<br>RESOURCES OIL & GAS COMPANY   |               |                 |   |
| Address C Phone No. of Cooperator   |               | 8.              | Well Name & Number                                      |
| 3. Address & Phone No. of Operator<br>PO Box 4289, Farmington, NM 87499 (505) 326-97                          | 00            | 9.              | Sullivan #1A<br>API Well No.<br>30-045-24079            |
| 4. Location of Well, Footage, Sec., T, R, M   |               | 10.             | Field and Pool  |
| 1640'FNL, 1070'FWL, Sec. 7, T-30-N, R-10-W, NMPM  |               | 11.             | Blanco Mesaverde<br>County and State<br>San Juan Co, NM |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOT   |               | OTHER           | DATA  |
| Type of Submission Type of  Notice of Intent Abandonment  | Action Change | of Pl           | ans   |
| Recompletion  | New Con       | struc           | tion  |
| _X_ Subsequent Report Plugging Back Casing Repair   |               | itine<br>Shut o | fracturing<br>ff  |
| Final Abandonment Altering Casin X Other - Pump i   | ng Convers    |                 |   |
| 13. Describe Proposed or Completed Operations   |               |                 |   |
| 5-21-98 MIRU. ND WH. NU BOP. TOOH w/2 3/8" the EUE tbg, landed @ 5299'. ND BOP. No w/15 bbl 2% KCl wtr. SDON. |               |                 |   |
| 5-22-98 TIH $w/209 \%$ rods & pump. Load hole with Rig released.  | w/wtr. PT tbg | to 10           | 000 psi, OK. RD.  |
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|   | M             | HIN 1           | 1 1998  |
|   | •             | 0011 1          | 1 1000  |
|   | 011           | (CO)            | N. DIV.<br>5.3  |
| _   |               |                 | <del>-</del>  |
| I hereby certify that the foregoing is true a signed Will held Title Regulatory                               |               | or Dat          | e 5/28/98   |
| This space for Federal or State Office use) APPROVED BY Title   | Da            | te 🚚            | EPTED FOR RECORL  |
| CONDITION OF APPROVAL, if any:  |               |                 | JUN 0 81998   |

