District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back

District II P.O Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

Submit to Appropriate District Office

| District III                     |                                   |                                  | OIL          | CONDERV                     | ATTOM DIV      | IDIOIN                 |                        |                                       |                                  |  |
|----------------------------------|-----------------------------------|----------------------------------|--------------|-----------------------------|----------------|------------------------|------------------------|---------------------------------------|----------------------------------|--|
|                                  | d., Aztec, NM 87410               |                                  |              | PO B                        | ox 2088        |                        |                        |                                       | 5 Copies                         |  |
| District IV<br>PO Box 2088, Sant | a Fe, NM 87504-2088               | :                                |              |                             | M 87504-20     | 88                     |                        | AMMEN                                 | DED REPORT                       |  |
| I.                               |                                   |                                  | ALLOW        | ABLE AND A                  | AUTHORIZ       | ATION TO               | TRANSPO                | ORT                                   |                                  |  |
|                                  |                                   | <sup>1</sup> Opera               | tor Name and | Address                     |                |                        | 2 (                    | OGRID Number                          |                                  |  |
|                                  |                                   | esources O                       | il & Gas     | 5                           |                |                        |                        | 14538                                 |                                  |  |
|                                  | 30x 4289                          | DV 07400                         |              |                             |                |                        | ³ Rea                  | son for Filing Co                     | de                               |  |
| rain                             | nington, N                        | NM 87499                         |              | CO - 7/11/96                |                |                        |                        |                                       |                                  |  |
|                                  | 4 API Num<br>30-045-2             |                                  | 70.77        | <sup>5</sup> Pool Name      |                |                        | ° Pool Code            |                                       |                                  |  |
|                                  |                                   |                                  | AZ           | AZTEC PICTURED CLIFFS (GAS) |                |                        | 71280                  |                                       |                                  |  |
|                                  | <sup>7</sup> Property C           |                                  |              |                             | erty Name      |                        |                        | Well Number                           |                                  |  |
| 007013                           |                                   |                                  |              | FEE                         |                |                        |                        | #12                                   |                                  |  |
| II. 10 Surfa                     | ice Locatio                       | n                                |              |                             |                |                        |                        |                                       |                                  |  |
| UI or lot no.<br>I               | Section<br>12                     | Township<br>030N                 | Range        | Lot.Idn                     | Feet from the  | North/South Line<br>S  | Feet from the          | East/West Line                        | County                           |  |
|                                  | Hole Locar                        |                                  | 012W         |                             | 1595           | ۵,                     | 1025                   | E                                     | SAN JUAN                         |  |
| UI or lot no.                    | Section Section                   | Township                         | Range        | Lot.Idn                     | Feet from the  | North/South Line       | Feet from the          | East/West Line                        | County                           |  |
|                                  |                                   |                                  |              |                             |                |                        | 1 000 2 000 100        |                                       | County                           |  |
| 12 Lse Code                      | 13 I                              | Producing Method Co              | ode 14 Gas   | Connection Date             | 15 C-129 Permi | t Number 16 C          | 1<br>-129 Effective Da | ate 17 C-129                          | Expiration Date                  |  |
|                                  |                                   |                                  |              |                             |                |                        |                        |                                       | •                                |  |
| III. Oil an                      | d Gas Tran                        | sporters                         |              |                             | <u> </u>       | <u> </u>               |                        |                                       |                                  |  |
| <sup>18</sup> Tran               | sporter                           | 19 Transp                        | orter Name   | 20                          | POD            | 21                     | O/G                    | 22 POD UL                             | STR Location                     |  |
|                                  | OGRID and A 7057 EL PASO FIELD SE |                                  |              |                             |                |                        | G                      |                                       | and Description I=12=T030N=R012W |  |
|                                  |                                   | P.C. BOX 1492<br>EL PASO, TX 799 | 78           |                             |                |                        |                        | 1 12 10                               | JON KOTZW                        |  |
|                                  |                                   |                                  |              |                             |                |                        |                        |                                       |                                  |  |
|                                  |                                   |                                  |              |                             |                |                        | •                      |                                       |                                  |  |
|                                  |                                   |                                  |              |                             |                |                        |                        |                                       |                                  |  |
|                                  |                                   |                                  |              |                             |                |                        |                        |                                       |                                  |  |
|                                  |                                   |                                  |              |                             |                |                        |                        |                                       |                                  |  |
|                                  |                                   |                                  |              |                             |                |                        |                        |                                       |                                  |  |
|                                  |                                   |                                  |              |                             |                |                        |                        | ĺ                                     |                                  |  |
| IV. Produ                        | ced Water                         |                                  |              |                             |                |                        |                        | · · · · · · · · · · · · · · · · · · · |                                  |  |
|                                  |                                   | 23 POD                           |              |                             |                | <sup>24</sup> POD UL   | STR Location and       | l Description                         |                                  |  |
| V. Well C                        | ompletion l                       | Data                             |              |                             | <u> </u>       |                        | <del></del>            |                                       |                                  |  |
|                                  | d Date                            |                                  | dy Date      | 27                          | TD             | 28 P                   | BTD                    | 29 Per                                | forations                        |  |
|                                  |                                   |                                  |              |                             |                |                        |                        |                                       |                                  |  |
| 30                               | Hole Size                         |                                  | 31 Casing &  | Tubing Size                 | 3.             | <sup>2</sup> Depth Set |                        | 33 Sacks Ce                           | ment                             |  |
|                                  |                                   |                                  |              |                             |                |                        |                        |                                       |                                  |  |
|                                  |                                   | -                                |              | <del></del>                 |                |                        |                        | <del></del>                           |                                  |  |
|                                  |                                   |                                  |              |                             |                |                        |                        |                                       |                                  |  |

| VI. Well Test   |                      |              |                            |                  |                              |  |  |
|---|----------------------|--------------|----------------------------|------------------|------------------------------|--|--|
| <sup>34</sup> Date New Oil  | 35 Gas Delivery Date | 36 Test Date | 37 Test Length             | 38 Tbg. Pressure | " Csg. Pressure "Test Method |  |  |
| 40 Choke Size   | <sup>41</sup> Oil    | 42 Water     | <sup>43</sup> Gas          | 44 AOF           |                              |  |  |
| "I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                      |              | OIL CONSERVATION DIVISION  |                  |                              |  |  |
| Signature: Ohn  | · leage              |              | Approved by: Fra           | ank T. Chavez    |                              |  |  |
| Printed Name:<br>Dolores Diaz   |                      |              | Title: District Supervisor |                  |                              |  |  |
| Title:<br>Production Asso   | ociate               |              | Approved Date: Ju          | ly 11, 1996      |                              |  |  |
| Date:   |                      | Phone        |                            |                  |                              |  |  |

Date:
7/11/96 (505) 320-9700 II

1 If this is a change of operator fill in the OGRID number and name of the previous operator
14538 Meridian Oil Production

Previous Operator Signature

Print

Printed Name

Title

Signature: Colon Clay

Dolores Diaz

Production Associate

7/11/96

