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State of New Mexico

Form C-103

Energy, Minerals and Natural Resources Department to Appropriate District Office Revised 1-1-29 OIL CONSERVATION DIVISION DISTRICT WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 3034524092 Santa Fe, New Mexico 87504-2088 DISTRICT II 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 FEE 🔯 STATEL DISTRICT III
1000 Rio Brazos Rd., Aziec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Mary Wheeler WELL OTHER 2. Name of Operator 8. Well No. Manana Gas, Inc. 1 E 3. Address of Operator 9. Pool name or Wildcat 2520 Tramway Terrace Ct. NE Albuquerque, NM 87122 Basin Dakota Well Location _ : ___892 Feet From The South 624 West Feet From The Line 23 30N 1.2W San Juan **NMPM** Township Range County Section 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 5495 KB Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK **ALTERING CASING CHANGE PLANS** COMMENCE DRILLING OPNS. **TEMPORARILY ABANDON** PLUG AND ABANDONMENT CASING TEST AND CEMENT JOB PULL OR ALTER CASING OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. We plan to pressure test the casing and to perform whatever needs to be done to reduce the amount of water being produced. Aztec Well Service is scheduled to move on location on Thursday, June 22, 1995. They will pull the tubing and pressure test the casing. Any appropriate remedial work, including squeezing if needed, will be done at that time. I hereby certify that the information above is true and complete to the best of my knowledge and belief. 6/12/95 President DATE -

(This space for State Use)

TYPE OR PRINT NAME

Ed Hartman

THE PETUTY ON & GAS INSPECTOR DIST. 43

(505) 856-1084

CONDITIONS OF APPROVAL, IF ANY!