

NEW MEXICO OIL CONSERVATION COMMISSION

MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission District Office within ten days after the work specified is completed. It should be signed and filed as a report on beginning drilling operations, results of shooting well, results of test of casing shut off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below.

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL	X	REPORT ON PULLING OR OTHERWISE ALTERING CASING	
REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON DEEPENING WELL	
REPORT ON RESULT OF PLUGGING OF WELL			

August 16, 1954
Date

Farmington, N. M.
Place

Following is a report on the work done and the results obtained under the heading noted above at the.....

Southern Union Gas Co.

SEXTON

Well No. **1** in the

Company or Operator

Lease

NW NW $\frac{1}{4}$

of Sec. **3**

T. **30N**

R. **11W**

N. M. P. M.,

Astec Pictured Cliffs

Pool

San Juan

County.

The dates of this work were as follows: **August 11 and 12, 1954**

Notice of intention to do the work was ~~received~~ submitted on Form C-102 on **July 2,** 19**54**,
and approval of the proposed plan was ~~received~~ obtained. (Cross out incorrect words.)

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Well was cleaned to TD (2195'). Treated with 10,000 gallons of oil and 3800# of sand from 2147 to 2195. Allowed to clean out. 1" siphon line was installed at 2133' - Well shut in for gauge August 12, 1954.

Witnessed by **H C Montgomery** **Southern Union Gas Co.** **Drilling Superintendent**
Name Company Title

APPROVED:
OIL CONSERVATION COMMISSION

Emory C. Arnold
Name

Oil and Gas Inspector Dist. **46**

Title

I hereby swear or affirm that the information given above is true and correct.

Name **H C Montgomery**

Position **Drilling Superintendent**

Representing **Southern Union Gas Co.**
Company or Operator

Address **1104 Burt Bldg. Dallas, Texas**

Date

8-17, 19**54**

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