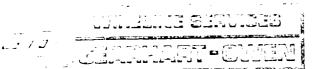
Form Approved.

Dec. 1973

| form 9-331 4-0565 (Farmington) 1-nendgh 1 1115 | Bi dget Bureau No. 42-R1424 |
|---|--|
| Dec. 1973 UNITED STATES DEPARTMENT OF THE INTERIOR | 5. LEASE NM 6899 |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOT EE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir; Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMEN NAME 8. FARM OR LEASE I AME Pinon |
| 1. oil gas well well other | 9. WELL NO. #1E |
| 2. NAME OF OPERATOR Jerome P. McHugh | 10. FIELD OR WILDC/T NAME Bas in Dakota |
| 3. ADDRESS OF OPERATOR BOX 208, Farmington, NM 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | 11. SEC., T., R., M., CR BLK. AND SURVEY OR AREA Sec 13 30N R14W |
| below.) AT SURFACE: 1790' FSL - 890' FWL AT TOP PROD. INTERVAL: | 12. COUNTY OR PAR SH 13. STATE San Juan NM 14. API NO. |
| AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 15. ELEVATIONS (SF OW DF, KDB, AND WD) 5938 GL |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE | (NOTE: Report results of multiple completion or zone |
| REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) | change on For n 9–330.) |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stational including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertine | ite all pertinent details, and give pertinent dates directionally drilled, give subsurface locations and ent to this work.)* |
| Pursuant to your notice of June 11, 1980 rega above well, our records and GO Wireline's dis your office. | rding the electrical logs on the tribution show 2 logs mailed to |

Set @ Subsurface Safety Valve: Manu. and Type ______ 18. I hereby certify that the foregoing is true and correct DATE _Agent (This space for Federal or State office use) DATE APPROVED BY CONDITIONS OF APPROVAL, IF ANY:



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| Town is don N. W. 87401 | 4-26-30 | | , |