

Submit 3 Copies
to Appropriate District Office
3 NMOCDD
1 File
DISTRICT I 1 Conoco
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-100
Revised 1-1-89

WELL API NO. 30-045-24265
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Stella Needs A Com
8. Well No. 1E
9. Pool name or Wildcat Basin Dakota
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 5539' GL

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER
2. Name of Operator Dugan Production Corp.
3. Address of Operator P.O. Box 420, Farmington, NM 87499
4. Well Location Unit Letter <u>D</u> : <u>790</u> Feet From The <u>North</u> Line and <u>790</u> Feet From The <u>West</u> Line Section <u>36</u> Township <u>30N</u> Range <u>14W</u> NMPM <u>San Juan</u> County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER: <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plug by spotting Class B + 6% gel plugs as follows:

1. 100' plug across Dakota top @ 5799.
2. 100' plug across Gallup top @ 4950.
3. 100' plug across Mesa Verde top @ 2752'.
4. 315' plug to cover Pictured Cliffs top @ 1205' and Fruitland top @ 1190.
5. 100' plug across casing shoe @ 226'.
6. 50' surface plug.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Alexander TITLE Operations Manager DATE 6/30/92
TYPE OR PRINT NAME John Alexander TELEPHONE NO. _____

(This space for State Use)

APPROVED BY Original Signed by CHARLES CHOLSON TITLE Secretary DATE _____
CONDITIONS OF APPROVAL, IF ANY: