| UNITED STATES  | Budget Bureau No. 42-R1424  |  |
|--|---|--|
|  | 5. LEASE  |  |
| DEPARTMENT OF THE INTERIOR   | NM 047  |  |
| GEOLOGICAL SURVEY  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A                                    |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME<br>N/A   |  |
| Total Total 5-351-C for such proposals.)   | 8. FARM OR LEASE NAME   |  |
| 1. oil gas de gas well other   | New Mexico Federal -N-  |  |
| 2. NAME OF OPERATOR  | 9. WELL NO.   |  |
| SUN OIL COMPANY  |   |  |
| 3. ADDRESS OF OPERATOR   | 10. FIELD OR WILDCAT NAME Basin Dakota                                      |  |
| 2525 NW EXPRESSWAY, OKLA. CITY, OK 73112   | 11. SEC., T., R., M., OR BLK. AND SURVEY OF                                 |  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY, See space 17   | AREA  |  |
| Delow.)  | SE SE Sec. 17-T30N-R12W   |  |
| AT SURFACE: 1120' FSL & 1120' FEL AT TOP PROD. INTERVAL:   | 12. COUNTY OR PARISH 13. STATE  |  |
| AT TOTAL DEPTH:  | San Juan New Mexico   |  |
|  | 14. API NO.   |  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  |   |  |
| REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW DF, KDB, AND WD  |  |
| DECLIECT FOR APPROVAL TO   | 5812' GR  |  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:   | COTE ON   |  |
| TEST WATER SHUT-OFF  FRACTURE TREAT  |   |  |
| SHOOT OR ACIDIZE   |   |  |
| REPAIR WELL  |   |  |
| PULL OR ALTER CASING   | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |  |
| CHANGE ZONES H   |   |  |
| ABANDON* Drill   | Company (   |  |
| (other) Drill A Section 1997   |   |  |
|  | the state of the state of   |  |

8-09-80 WO Comp. thru 8-15-80



| Subsurface Safety Valve: Manu. and Type                             | Set @       | Ft. |
|---|-------------|-----|
| 18. I hereby certify that the foregoing is true and correct         |             | •   |
| 18. I hereby certify that the foregoing is true and correct  SIGNED | 8/15/80     |     |
| (This space for Federal or State office use)                        | <del></del> |     |
| APPROVED BY APPROVAL AFTANORY                                       |             |     |

AUG 2 1 1980

FARMINGTON DISTRICT

