UNITED STATES	5. LEASE		
DEPARTMENT OF THE INTERIOR	NM 047		
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
	N/A		
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME		
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	N/A		
	8. FARM OR LEASE NAME		
1. oil	New Mexico Federal -N-		
well well other	9. WELL NO.		
2. NAME OF OPERATOR	<del>se</del> 3 €		
SUN OIL COMPANY	10. FIELD OR WILDCAT NAME		
3. ADDRESS OF OPERATOR	Basin Dakota		
2525 N.W. Expressway, Okla. City, OK 73112	11. SEC., T., R., M., OR BLK. AND SURVEY OF		
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA		
below.)	Sec. 18-T30N-R12W		
AT SURFACE: 1000' FNL & 1120' FWL	12. COUNTY OR PARISH 13. STATE San Juan New Mexico		
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:			
	14. API NO.		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,			
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD		
DEQUECT FOR ADDROVAL TO. CHOSEQUENT DEPORT OF	5956' GR		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF			
FOACTURE TOTAL			
SHOOT OR ACIDIZE TO REC	EIVED		
REPAIR WELL	(NOTE: Report results of multiple completion or zon		
PULL OR ALTER CASING   AUG	2 7 10 Schange on form 9-330.)		
	2		
CHANGE ZONES U. S. GEOL	U. S. GEOLOGICAL SURVEY		
D Drill XX FARMINCTON, N. M.			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8-16-80 thru

8-22-80

WO Comp.



Subsurface Safety Valve: Manu. and	Туре	·····	Set @ Ft.
18. I hereby certify that the foregoin			•
SIGNED Jeannie Ou	TITLE Prod. Staf	FASSOC.I DATE	
	(This space for Federal or St.	ate office use)	
APPROVED BY CONDITATOR FEOURD	TITLE	DATE	
CONDITABLE PRESENTE			# # # # # # # # # # # # # # # # # # #

SEP 1 0 1980

BY PARMINGTON DISTRICT

\*See Instructions on Reverse Side



