

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

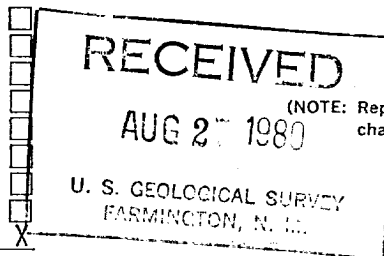
1. oil ☐ gas ☒ other ☐
well well
2. NAME OF OPERATOR
SUN OIL COMPANY
3. ADDRESS OF OPERATOR
2525 N.W. Expressway, Okla. City, OK 73112
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1000' FNL & 1120' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Drill ☒

SUBSEQUENT REPORT OF:



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work. If well is directionally drilled, give subsurface location and measured and true vertical depths for all markers and zones pertinent to this work.)*

8-16-80 - Drld to 5612' w/Bit #4-7-7/8".
8-17-80 - Drld to 6013' w/Bit #5-7-7/8".
8-18-80 - Drld to 6339' w/Bit #5-7-7/8".
8-19-80 - Drld to 6652' w/Bit #5-7-7/8".
8-20-80 - Drld to 6850' TD w/Bit #5-7-7/8". Made 20 std short Trip. CIRC.
8-21-80 - Schlumberger ran DIL - 6849-364' & CNL-FDC-GR-CAL 6848-5582', 4,840-3,612' & 2,350-1,700'. Now TIH w/Bit.
8-22-80 - CIRC & Cond hole. POOH LD.DC & D.P.-Ran 170 Jts of 4-1/2", 9.5# CSG. CS 6,948'. FC 6,907'. CIRC cmt w/915 SX Howco light. Tailed in w/100 sx Class A. Dropped plug. started displacement. Pumped 10 Bbls - press increased to 2,000#. TOC inside 4-1/2" CSG 800'. Bled press off. ND BOP. Set slips & cut off csg.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Jeannie Owens TITLE Prod Staff ASSOC I DATE _____

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

AUG 28 1980

*See Instructions on Reverse Side

BY BW FARMINGTON DISTRICT

11/2000

5. LEASE
NM 047
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
N/A
7. UNIT AGREEMENT NAME
N/A
8. FARM OR LEASE NAME
New Mexico Federal -N-
9. WELL NO.
3E
10. FIELD OR WILDCAT NAME
Basin Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 18-T30N-R12W
12. COUNTY OR PARISH 13. STATE
San Juan New Mexico
14. API NO.
5956' GR
15. ELEVATIONS (SHOW DF, KDB, AND WD)



