

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

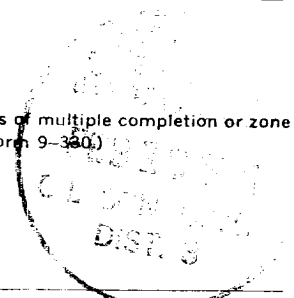
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☒ well ☐ other
2. NAME OF OPERATOR
SUPRON ENERGY CORPORATION
3. ADDRESS OF OPERATOR
P.O. Box 808, Farmington, New Mexico 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: *1520 ft./N ; 1520 ft./W line*
AT TOP PROD. INTERVAL: *Same as above*
AT TOTAL DEPTH: *Same as above*
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>		<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>		<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>		<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>		<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>		<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>		<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>		<input type="checkbox"/>
(other) <i>Ran 7-5/8" casing</i>			

5. LEASE
SF 078508
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Nordhaus
9. WELL NO.
5-A
10. FIELD OR WILDCAT NAME
Blanco Mesaverde-Basin Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 12, T-31N, R-9W, N.M.P.M.
12. COUNTY OR PARISH *San Juan* 13. STATE *New Mexico*
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6541 R.K.B.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*
- 1. Drilled 9-7/8" hole with mud to intermediate total depth of 3710 ft. R.K.B.*
 - 2. Ran 87 joints of 7-5/8", 26.40#, K-55 casing and set at 3710 ft. R.K.B.*
 - 3. Cemented with 250 sacks of 65-35-6 with 12-1/2 lb. of gilsonite per sack and 100 sacks of class "B" with 2% calcium chloride. Plug down at 9:50 a.m. 2-8-81.*
 - 4. Ran temperature survey and found cement top at 1800 ft. R.K.B.*

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Kenneth E. Roddu* TITLE *Production Supt.* DATE *February 9, 1981*
(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

APPROVED FOR RECORD

FEB 17 1981

*See Instructions on Reverse Side

FARMINGTON DISTRICT
BW