Form 9-331 Dec. 1973

Form Approved. Budget Bureau No. 42-R1424

UNITED STATES

UNITED STATES	5. LEASE	
DEPARTMENT OF THE INTERIOR	SF - 078212	
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A	
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME N/A	
1 oil gar	8. FARM OR LEASE NAM McCord	IE
well well tother	9. WELL NO. 7-R	
2. NAME OF OPERATOR Supron Energy Corp. c/o John H. Hill, et al.	10. FIELD OR WILDCAT N	IAMF
3. ADDRESS OF OPERATOR Kysar Building, Suite 020	Basin Dakota	
300 W. Arrington, Farmington, New Mexico 87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR	
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA <i>T30 N</i> Sec. 4 126N R13W	
below.) AT SURFACE: 1540' FNL & 1850' FEL (SW NE)	12. COUNTY OR PARISH	
AT TOP PROD. INTERVAL:	San Juan	New Mexico
AT TOTAL DEPTH:	14. API NO.	
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)	
	5645' GL	DI, 1100, 1110 110,
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF		
FRACTURE TREAT	(NOTE: Report results of mo change on Form 9-	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stat including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner	irectionally drilled, give sub	give pertinent dates, osurface locations and
 Logged well, ran Gamma Ray and Neutron logs Perforated Dakota 6218, 20, 26, 28, 73, 75, 84, 86, 87, 88 - 6305, 06, 07, 08, 93, 94, 04, 08, 12, 14. 27 holes with .44" Tolson 	81, 82, 83, 95, 96 - 6400, gun.	185
3. Frac with 99,540 gallons Mini Max III-30, 2 per 1000 Aquaflow, .5 gallon per 1000 X-Cid sand, 15 Ball Sealers. No ball action. Fl top perforations.	e, 200,000# 20/40	I want row
4. Maximum Treating Pressure 1600#, 15 Minute 1250#. Job complete 12/3/80.	Final Shut-In Pres	
Subsurface Safety Valve: Manu. and Type	Set	: @ Ft.
18. thereby certify that the foregoing is true and correct Exploration a	nd Navelonment	DEC 4 1000
La transfer of the second		
(This space for Federal or State of		
APPROVED BY TITLE TITLE	DATE	