

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR
Northwest Pipeline Corporation

3. ADDRESS OF OPERATOR
P.O. Box 90, Farmington, N.M. 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 810' FNL & 1750' FEL
AT TOP PROD. INTERVAL: Same as above
AT TOTAL DEPTH: Same as above

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

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(other) Commence Drilling ☒

5. LEASE

SF 079004

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

San Juan 32-8 Unit

8. FARM OR LEASE NAME

San Juan 32-8 Unit

9. WELL NO.

42

10. FIELD OR WILDCAT NAME

Blanco Mesa Verde

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 10, T31N, R8W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

30-045-24468

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6738' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10/16/80

MOL & RU. Spudded 12-1/4" Surface hole at 1630 hrs. Ran 5 jts (186') of 9-5/8", 36#, K-55 ST&C & set at 199' KB. Woodco cemented w/ 190 sx Cl "B" w/ 1/4# gel flake/sx & 3% CaCl₂. Reversed out 10 bbls cmt.

10/17/80

Plug down at 0015 hrs. WOC.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED Donna Brace

TITLE Production Clerk

DATE Oct 17, 1980

(This space for Federal or State office use)

APPROVED BY FOR RECORD
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

BY BW

*See Instructions on Reverse Side