5. LEASE

UNITED STATES DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR	NM-09867A 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or plug back to a different eservoir. Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME Farnsworth Gas Unit "A" 8. FARM OR LEASE NAME
1. oil gas 🗔 other	E.B. Farnsworth 9. WELL NO.
2. NAME OF OPERATOR Energy Reserves Group, Inc. 3. ADDRESS OF OPERATOR P.O. Box 3280 - Casper, Wyoming 82602 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1,520' FNL & 800' FWL AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	1-E 10. FIELD OR WILDCAT NAME Basin Dakota 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 17-T30N-R13W 12. COUNTY OR PARISH 13. STATE San Juan New Mexico 14. API NO.
6. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	30-045-24491 15. ELEVATIONS (SHOW DF, KDB, AND WD) G.L. 5.564': K.B. 5.578'
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: FEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Well History SUBSEQUENT REPORT OF: SUBSEQUENT REPO	(NOTE: Report results of multiple completion or zone change on Form 9–330)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinent. The above reference well was spudded @ 9:30 a	irectionally drilled, give subsurface locations and it to this work.)*
Drilled 12-1/4" hole to 370'.	
Ran 8-5/8" O.D., 24#, 8Rth, ST&C, R-3 new cas w/325 sx of Class "B" cement w/2% CaCl ₂ & 1/4 9:40 p.m., 9-9-80. Good cement returns.	ing set @ 367' (K.B.) Cemented # Flocele/sx. Plug down @
Nippled up and tested BOPE to 1,000 psiheld	o.k.
9-11-80 - Drilling 7-7/8" hole to 1,700'.	
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct SIGNED D RON Schanama	in-RMD _{ATE} 1-19-81
(This space for Federal or State office use)	
APPROVED BY CONDITIONAL OF THE STATE OF THE	DATE

*See Instructions on Reverse Side