

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

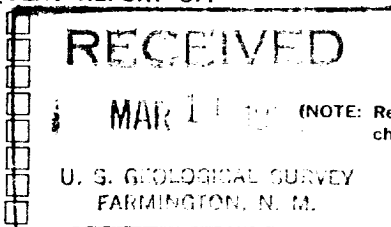
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☒ well ☐ other
2. NAME OF OPERATOR
Energy Reserves Group, Inc.
3. ADDRESS OF OPERATOR
P.O. Box 3280 - Casper, WY 82602
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1,520' FNL & 800' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☒
SHOOT OR ACIDIZE ☒
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:



5. LEASE
NM-09867A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
Farnsworth Gas Unit A
8. FARM OR LEASE NAME
E.B. Farnsworth
9. WELL NO.
1-E
10. FIELD OR WILDCAT NAME
Basin Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 17-T30N-R13W
12. COUNTY OR PARISH
San Juan
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
G.L. 5,564'; K.B. 5,578'

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Energy Reserves Group, Inc. proposes to test the upper portion of the Dakota Formation in the subject well from 6,031'-6,044', 6,078'-6,086', and 6,110'-6,120'. The well currently produces from the lower portion of the Dakota from 6,138'-6,158'. These lower perms will be isolated before the upper zones will be tested. If warranted, the upper portion will be frac'd w/ 50,000 gal of 70 quality foam w/50,000 lbs of 20/40 sand.

Subsurface Safety Valve: Manu. and Type

Set @

18. I hereby certify that the foregoing is true and correct

SIGNED Paul AntonioTITLE Production Engr-RMDDATE 3-9-82APPROVED BY
CONDITIONS

APPROVED

MAR 15 1982

For JAMES F. SIMS
DISTRICT ENGINEER

(This space for Federal or State office use)

TITLE

DATE

NMOCC

*See Instructions on Reverse Side

*See Instructions on Reverse Side

APPROVED

1001-1-1001

JAMES A. HARRIS
DIRECTOR, FBI