| | | <i>,</i> |
|---|---|--|
| NO. OF COPIES RECEIVED | | Form C-103 |
| DISTRIBUTION | | Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 / Effective 1-1-65 / |
| FILE | | / |
| U.S.G.S. | | Sa. Indicate Type of Lease |
| LAND OFFICE | | State Fee. X |
| OPERATOR | | 5. State Oil & Gas Lease No. NM-09867A |
| | | NN-0900/A |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | | |
| 1. OIL GAS X | OTHER- | 7. Unit Agreement Name |
| 2. Name of Operator | | Earnsworth Gas Unit A 8. Form or Lease Name |
| Energy Reserves Group, Inc. 3. Address of Operator | | E.B. Farnsworth 9. Well No. |
| P.O. Box 3280 - Casper, Wyoming 82602 | | 1-E |
| | 1,520 FEET FROM THE North LINE AND 800' FEET | 10. Field and Pool, or Wildcat Basin Dakota |
| | | |
| THE HEST LINE, SEC | RANGE | NMPM. |
| | 15. Elevation (Show whether DF, RT, GR, etc.) G.L. 5,564'; K.B. 5,578' | 12. County San Juan |
| 16. Checl | k Appropriate Box To Indicate Nature of Notice, Report of | or Other Date |
| | 1.1 | UENT REPORT OF: |
| PERFORM REMEDIAL WORK X. | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| | OTHER | |
| OTHER | | |
| 17. Describe Proposed or Completed | Operations (Clearly state all pertinent details, and give pertinent dates, inc. | 1. 1 |
| formation in 6,120'. The from 6,138'-6 zones will be 50,000 gal of | res Group, Inc, proposes to test the upper portion the subject well from 6,031'-6,044', 6,078'-6, well currently produces from the lower portion,158'. These lower perfs will be isolated before tested. If warranted, the upper portion will 70 quality foam w/50,000 lbs of 20-40 sand. quest was inadvertently filed with the U.S.G.S. | ,6086', and 6,110'- n of the Dakota fore the upper l be frac'd w/ |
| | | |
| | | A. A. |
| | | |
| 18. I hereby certify that the informati | on above is true and complete to the best of my knowledge and belief. | |
| SIGNED Paul Berto | glio TITLE Prod. Engr - RMD | 3-26-82 |
| | | - A 50851 |
| APPROVED BY | TITLE SUPERVISOR DISTRICT 語 3 | MAR 23 19BL |

APPROVED BY ___

CONDITIONS OF APPROVAL, IF ANY: