DEVIATION REPORT

| COMPANY_ | NORTHWEST I | PIPELINE C | ORPORA | TION | ADDRESS_ | P.O. | BOX 90 | , Fa | rmi r | igton, | N.M | . 874C |
|------------------------------|---|--|---------------|-----------|------------------|----------|-------------------|------|---------------|----------------------|-----------|---------------|
| LEASE S | an Juan 32-8 | | _WELL_ | 12A | UNIT LETTER | E | SEC | 21 | _T_ | 31N | _R_ | 8W |
| POOL and | FORMATION | Blanco MV | /Basin | DR | | | _ COUNT | Y | San | Juan | | |
| | | (') | 4 | | | (°) | | | | | | |
| | | <u>DÈPTH</u> | | | <u>DE</u> | VIATIO | <u>NC</u> | | | | | |
| | | <u>364'</u> | | • • • • • | • • • • • | 1/2 | | | | | | |
| | | 812' | • • • • • | | | 3/4 | | | | | | |
| | | 1210' | | | ••••• | 3/4 | • | | | | | |
| | | 1 <u>713'</u> | | | | 3/4 | - | | | | | |
| | | 2 <u>272'</u> | | | | | - | | | | | |
| | | 2 <u>794'</u> | | • • • • • | | 1 | - | | | | | |
| | | 3294' | • • • • • • · | | | 1/2 | - | | | | | |
| | | 3 <u>852'</u> | | | | 1/4 | - | | | | | |
| • | | 4500' | | . | | _2 | _ | | | | | |
| | | 5 <u>000'</u> | | | | _1 | _ | | Į. | st Til Hermini | 5 - 44 | z Nasakuda |
| | | 5331' | | | | _1 | _ | | : :1 :1 | JUL, | 8- | 1 981 |
| | | 6042' | | | | 3/4 | _ | | 1 | DIL CO | N. (| OM. |
| | | 6562' | | | | 3/4 | _ | | · | N. Di | ST. | Samuel Market |
| | | 7080' | | | | 1/2 | _ | | | | | |
| | | | | | | <u> </u> | | | 1 | 0 | | |
| acting am auth my supe | cate: I, the in my capaci orized by sa creation and chowledge and | ty as <u>Pro</u> id Company direction; | ductio | n Cle | erk Lis rapor | UT I | Northwe ch was | nrer | are | d bv r | ne o | r unde |
| Subscri | bed and swori | n to befor | e me t | his/ | H. day | of | uly | | | · § | 198 | 7 |
| / | PUBLIC IN ANI | | | | | • | | | | | | |
| Ü | <i>(</i> | II. | • | | ommissio | | ires | / | 12 - | 18 | 8.3 | |