

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR
Northwest Pipeline Corporation

3. ADDRESS OF OPERATOR
P.O. Box 90, Farmington, N.M. 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1600' FSL & 180' FEL
AT TOP PROD. INTERVAL: Same as above
AT TOTAL DEPTH: Same as above

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☒
☐
☐
☐
☐
☐
☐
☐

RECEIVED

JUN 5

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

U.S. GEOLOGICAL SURVEY
FARMINGTON, N.M.

5. LEASE

SF 078996

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

San Juan 32-7 Unit

8. FARM OR LEASE NAME

San Juan 32-7 Unit

9. WELL NO.

#74

10. FIELD OR WILDCAT NAME

Blanco Mesa Verde

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 4, T31N, R7W

12. COUNTY OR PARISH

San Juan

13. STATE

N.M.

14. API NO.

30-045-24661

15. ELEVATIONS (SHOW DF, KDB, AND WD)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5-20-81 Spotted 750 gal 7-1/2% HCl. Blue jet ran GR/CCl & perfed 28 holes from 5661' to 6018'. Western pumped 1000 gal of 7-1/2% HCl & dropped 50 balls - balled off. Blue jet ran junk basekt and rec'd 22 balls w/ 4 hits. Pressure tested csg.

5-21-81 Pumped 13,000 gal pad of treated wtr followed w/ 120,000# 20/40 sand at 1-2 ppg. Screened out on flush. MIR 29 BPM; AIR 31 BPM; MIP 4000#; AIP 3200#.

5-22-81 TOH w/ tbg, overshot & some fish.

5-23-81 Circ w/ wash pipe.

5-24-81 TOH w/ fish.

5-25-81 to 5-28-81 Blowing down w/ compressor.

NOW SI FOR IP TEST.

TD 6200'

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Donna J. Brace TITLE Production Clerk DATE 6-2-81
Donna J. Brace

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE _____

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MAJCC

JUN 10 1981

FARMINGTON DIST
BY Don Elliott

djb/