## District I

Energy, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719 District III

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| 00 Rio Brazos Rd., A<br>istrict IV   | ztec, NM                 | 87410                        |                           | Santa .         | Fe, NM 873          | 505                                     |  |                            |  | AMEN                 | DED REPOR         |  |  |
|--|--------------------------|------------------------------|---------------------------|-----------------|---------------------|---|--|----------------------------|--|----------------------|-------------------|--|--|
| 40 South Pacheco, Sa   | inta Fe, NI              | M 87505                      | FOD A                     | TIOWAR          | LE AND A            | UTHORI                                  | ZAT                                      | ION TO TR                  | LANSP  | ORT                  |                   |  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION Of the state o |                          |                              |                           |                 |                     |   |  |                            | <sup>2</sup> OGRID Number                            |                      |                   |  |  |
| ENEDGEN DESON  | _                        |                              |                           |                 |                     |   | 162928                                   |                            |  |                      |                   |  |  |
| ENERGEN RESOURCES CORPORATION 2198 Bloomfield Hwy  |                          |                              |                           |                 |                     | <sup>3</sup> R                          |  |                            |  | ason for Filing Code |                   |  |  |
|  |                          |                              |                           |                 |                     |   |  |                            |  | CH 10-1-98           |                   |  |  |
| Farmington NM 87401  |                          |                              |                           |                 |                     | 5 Pool Name                             |  |                            |  | 6 Pool Code          |                   |  |  |
|  |                          |                              |                           |                 |                     | BLANCO MESAVERDE                        |  |                            |  | 72319                |                   |  |  |
|  |                          | 93                           | 8 Property Name           |                 |                     |   |  |                            | 9 Well Number  |                      |                   |  |  |
| <sup>7</sup> Proper  |                          |                              | FEE                       |                 |                     |   |  |                            | 8A   |                      |                   |  |  |
|  | 218                      |                              |                           |                 |                     | <u> </u>                                |  |                            |  | _                    |                   |  |  |
|  |                          |                              |                           | 7. 7.           | Feet from the       | North/South                             | Line                                     | Feet from the              | East/West line                                       |                      | County            |  |  |
| JL or lot no. S  | Section                  | Township                     | Range                     | Lot. Idn        |                     | N                                       | . 231110                                 | 1450                       | W  | ,                    | SJ                |  |  |
| C  | 08                       | 30N                          | 11W                       |                 | 950                 | <u> </u>                                | <u> </u>                                 | 1430                       | 1  |                      |                   |  |  |
| 11 <b>B</b>  | ottom                    | Hole Loc                     | ation                     | -T              |                     | 1                                       |  | Feet from the              | Post/W   | ast lina             | County            |  |  |
| UL or lot no. Section  |                          | Township                     | Range                     | Lot. Idn        | Feet from the       | North/South Line                        |  |                            | East/West line                                       |                      |                   |  |  |
| 230 0020   | <sup>3</sup> Produci     | ng Method Co                 | de <sup>14</sup> Gas (    | Connection Date | 15 C-129 P          | ermit Number                            | 10                                       | 6 C-129 Effective          | Date   | 11 C-12              | 29 Expiration Dat |  |  |
| II. Oil and  |                          |                              |                           |                 |                     |   |  |                            |  |                      |                   |  |  |
| 18 Transporter<br>OGRID  |                          |                              | nsporter Nan              | ne              | 20 PC               | D 21                                    | 22 POD ULSTR Location<br>and Description |                            |  | 1                    |                   |  |  |
|  |                          |                              |                           |                 |                     |   |  |                            |  |                      |                   |  |  |
|  | 2753                     |                              |                           |                 | \$ 2000             |   |  |                            |  |                      |                   |  |  |
|  |                          |                              |                           |                 |                     |   |  |                            |  |                      |                   |  |  |
| Media  |                          |                              |                           |                 |                     |   |  |                            |  |                      | P                 |  |  |
|  |                          |                              |                           |                 |                     |   |  |                            | )eceiven   |                      |                   |  |  |
|  |                          |                              |                           |                 |                     |   |  |                            |  | 101                  |                   |  |  |
|  |                          |                              |                           |                 |                     |   |  | u u                        | SEP 2  | 2 199                | 3 E               |  |  |
|  |                          |                              |                           |                 |                     |   |  |                            |  |                      |                   |  |  |
|  |                          |                              |                           |                 |                     | الله الله الله الله الله الله الله الله |  |                            |  |                      |                   |  |  |
|  |                          |                              |                           |                 |                     |   | भारताः श                                 |                            |  |                      |                   |  |  |
|  |                          |                              |                           |                 | 1                   |   |  |                            |  |                      | <del></del>       |  |  |
| V. Produce   | ed Wa                    | ter                          |                           |                 |                     |   |  |                            |  |                      |                   |  |  |
| <sup>23</sup> POD  |                          |                              |                           |                 | <sup>24</sup> POD U | LSTR Location                           | and De                                   | escription                 |  |                      | •                 |  |  |
|  |                          |                              |                           |                 |                     |   |  |                            |  |                      |                   |  |  |
| V. Well Co   |                          | on Data                      |                           |                 |                     | 29                                      |  | 29 Pares                   |  | 30                   | DHC, DC, MC       |  |  |
|  |                          |                              | dy Date                   | 27              | TD                  | <sup>28</sup> PBTD                      |  |                            | <sup>29</sup> Perforations <sup>30</sup> DHC, DC, MC |                      |                   |  |  |
|  |                          |                              | 22 -                      | 0.711.01        |                     | 33 Dep                                  |  | <sup>34</sup> Sacks Cement |  |                      |                   |  |  |
| 31 Hole Sie  |                          |                              | S2 Casi                   | ng & Tubing Siz | ze                  | Бер                                     |  |                            |  |                      |                   |  |  |
|  |                          |                              |                           |                 |                     |   |  |                            |  |                      | <del></del>       |  |  |
|  |                          |                              |                           | _               |                     |   |  |                            |  |                      |                   |  |  |
|  |                          |                              |                           |                 |                     |   |  |                            |  |                      |                   |  |  |
|  |                          |                              |                           |                 |                     |   |  |                            |  |                      | - <del></del>     |  |  |
|  |                          |                              |                           |                 |                     |   |  |                            |  |                      |                   |  |  |
| VI. Well Test Data  35 Data New Oil 36 Gas Delivery Date 37 Test Date  |                          |                              |                           |                 |                     | 38 Test Length                          |  | 39 Tbg. Pressure           |  | 40                   | 40 Csg. Pressure  |  |  |
| 35 Date New Oil 36 Gas   |                          | 36 Gas Deliv                 | elivery Date 37 Test Date |                 | ate                 | - lest Length                           |  |                            |  | Ü                    |                   |  |  |
|  |                          |                              |                           |                 |                     | 44 =                                    |  | 45 4.00                    |  | 46                   | Fort Method       |  |  |
| 41 Choke Size 42   |                          | <sup>42</sup> Oil            | il <sup>43</sup> Water    |                 | r                   | 44 Gas                                  | <sup>45</sup> AOF                        |                            |  | 46 Test Method       |                   |  |  |
| _  |                          |                              |                           |                 |                     |   |  |                            |  |                      |                   |  |  |
| 47 I hereby certify  | that the r               | ules of the Oil              | Conservatio               | n Division have | been                | 0                                       | IL C                                     | ONSERVATIO                 | ON DIV   | ISION                |                   |  |  |
| complied with and<br>the best of my kno  | that the is<br>wledge as | ntormation giv<br>nd belief. | en adove is t             | tue and complet |                     | ved by:                                 |  | _ =                        |  |                      |                   |  |  |
| Signature:   |                          |                              |                           |                 |                     | Approved by:                            |  |                            |  |                      |                   |  |  |
| Printed name:  |                          |                              |                           |                 |                     | Title: SUPERVISOR DISTRICT #3           |  |                            |  |                      |                   |  |  |
| Original signed by Joe Niederhofer   |                          |                              |                           |                 |                     |   |  |                            | <u>.</u>   |                      |                   |  |  |
| Title:<br>General Manager  |                          |                              |                           |                 | Appro               | val Date:                               |  | OCT 1                      | 1998   |                      |                   |  |  |
| Date: 17-Sep-98  |                          |                              | Phone:                    | 05-325-6800     | ,                   |   |  |                            |  |                      |                   |  |  |
| 17 - 2et   |                          |                              |                           |                 |                     |   |  |                            |  |                      |                   |  |  |
| 47 If this is a cha  | inge of op               | erator fill in th            | ne OGRID nu               | mber and name   | of the previous of  | perator<br>mation II C                  | . Δ                                      | Inc. #16292                | 28   |                      | 1-0ct-            |  |  |
|  |                          | evious Operat                | or Signature              |                 |                     | Printed Name                            |  | THE THE                    | Ti   | tle                  | Date              |  |  |