

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

**DISTRICT I**  
P.O. Box 1980, Hobbs NM 88241-1980

2040 Pacheco St.  
Santa Fe, NM 87505

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-045-24694

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REPERFORATE OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT  
(FORM C-101) FOR SUCH PROPOSALS")

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

2. Name of Operator

ENERGEN RESOURCES CORPORATION

3. Address of Operator

2198 Bloomfield Highway, Farmington, NM 87401

7. Lease Name or Unit Agreement Name

Fee

8. Well No.

8

9. Pool name or Wildcat

Aztec PC/Blanco MV

4. Well Location

Unit Letter H : 2280 Feet From The North Line and 790 Feet From The East Line

Section 8 Township 30N Range 11W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

5616 GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Packer Repair ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/3/99 MIRU. Kill well.

8/4/99 Kill well. TOH with 1 1/4" tubing. Attempt to release seal assembly tubing stuck.

8/5/99 R.U. wireline. Cut tubing at 2141'. TOH. TIH with overshot. Catch fish and jar loose. TOH and laydown fishing tools.

8/6/99 TIH and laydown 1 1/4" tubing. Ran 141 jts., 2 3/8", 4.7# J-55 tubing set at 4492'. Ran 64 jts., 1 1/2", 2.76# IJ tubing set at 2083'.

8/9/99 N.U. wellhead. Return to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Monica Taylor*

TITLE Production Assistant

DATE 8/16/99

TYPE OR PRINT NAME Monica Taylor

TELEPHONE NO. 505-325-6800

(This space for State Use)

APPROVED BY

ORIGINAL SIGNED BY ERNIE BUSCH

TITLE

DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE

SEP 20 1999

CONDITIONS OF APPROVAL, IF ANY: