Submit 3 Copies To Appropriate District State of New Mexico Form C-103 Office Energy, Minerals and Natural Resources Revised March 25, 1999 District I WELL API NO. 1625 N. French Dr., Hobbs, NM 87240 District II 30-045-24840 OIL CONSERVATION DIVISION 811 South First, Artesia, NM 87210 5. Indicate Type of Lease 2040 South Pacheco District III 1000 Rio Brazos Rd., Aztec, NM 87410 STATE Santa Fe, NM 87505 FEE X District IV 6. State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM CARE) PROPOSALS.) Fee 1. Type of Well: Oil Well Gas Well X Other 2. Name of Operator 8. Well No. ENERGEN RESOURCES CORPORATION 3. Address of Operator 9. Pool name or Wild 2198 Bloomfield Highway; Farmington, NM 8740 Aztec PC/Blanco MV 4. Well Location 152 feet from the feet from the Section Township 30N Range **NMPM** County San Juan 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 5629 GR 11. Check Appropriate Box to Indicate, Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND **ABANDONMENT** PULL OR ALTER CASING **MULTIPLE** CASING TEST AND COMPLETION **CEMENT JOB** OTHER: OTHER: Downhole Commingle X 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. In accordance with DHC-1960, this well was downhole commingled. 5/8/01 MIRU. ND wellhead, NU BOP. TOH laying down 66 jts. 1-1/4" tubing. TOH w/115 jts 2-3/8" tubing & seal assembly. TIH w/tubing. 5/9/01 TOH laying down 115 jts 2-3/8" tubing. PU packer plucker & TIH w/2-3/8" tubing. 5/10/01 Cut over 7" model "D" packer @ 2074'. TOH & lay down packer. 5/11/01 PU 6-1/4" mill, TIH & tag @ 3761'. Clean out to 3846'. TOH w/mill. TIH w/bit to 2000'. Pump 1000 5/14/01 TIH & clean out scale to 4612'. TOH w/bit. TIH w/packer, set @ 2810'. 5/15/01 Pump 1500 gals 15% HCL acid. Release packer & TOH. TIH w/1 jt 2-3/8", SN & 144 jts. 2-3/8" tubing, land tubing @ 4511', SN @ 4479'. ND BOP, NU wellhead. Swab well. RDMO. I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE AND TITLE Drilling/Completion Foreman DATE ____ Type or print name Don Graham Telephone No. 505-325-6800 (This space for Sta Original Signed by STEVEN N. HAYDEN DEPUTY OIL & GAS INSPECTOR, DIST. - MAY 3 0 2001

TITLE

DATE

APPROVED BY

Conditions of approval, if any: