## STATE OF NEW MEXICO ENERGY AND MITTERALS DEPARTMENT

| DISTRIBUTION | Ĭ  |  |
|--------------|----|--|
| SANTA FE     |    |  |
| FILE         |    |  |
| U.S.G.S.     |    |  |
| LAND OFFICE  | Ţ. |  |

## OIL CONSERVATION DIVISION

| Form  | C-1 | 93  |       |
|-------|-----|-----|-------|
| Revis | ed  | 10- | 1 - 1 |

| DISTRIBUTION                              | P. O. BOX 2088   | Form C-103<br>Revised 10-1-70                 |
|---|--|---|
| SANTA FE                                  | SANTA FE, NEW MEXICO 87501   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       |
| FILE                                      |  | Sa. Indicate Type of Lease                    |
| U.S.G.S.                                  |  | State Fee X                                   |
| LAND OFFICE                               |  | 5. State Oil 6 Gas Lease No.                  |
| OPERATOR                                  | J  |   |
|   |  |   |
| SUNDE                                     | RY NOTICES AND REPORTS ON WELLS  OPAGALS TO ORIGINATE OF THE OF PLUG BACK TO A DIFFERENT RESERVOIR.  TION FOR BEAMIT - I FORM CHIDD FOR SUCH PROPOSALS.) |   |
| USE "APPLICAT                             | TON FOR PERMIT L' IFORM C-101) FOR SUCH PROPOSALS.)  | 7, Unit Agreement Name                        |
|   |  |   |
| OIL GAS X  WELL X  2. Name of Operator    | OTHER-   | 8. Farm or Lease Hame                         |
|   |  |   |
| Southland Royalty Co.                     | mpany  | Current 9. Well No.                           |
| J. Address of Operator                    | minutes No. No. No.  |   |
|   | mington, New Mexico 87401  | 2-E 10. Field and Pool, or Wildcat            |
| 4. Location of Well                       |  | Danie Dalasta                                 |
| UNIT LETTERC                              | 1060 FEET FROM THE NORTH LINE AND 1840 FEET  | Basin Dakota                                  |
|   |  | <b>M</b>                                      |
| THE West LINE SECTI                       | ON 11 TOWNSHIP 30N RANGE 11W N   | MPM. (  |
|   |  |   |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                                    |
|   |  |   |
| 16. Check                                 | Appropriate Box To Indicate Nature of Notice, Report or  | Other Data                                    |
|   | · · ·  | ENT REPORT OF:                                |
| NOTICE OF II                              | 17 ENTION 10.  | 2 1(2. 3)(7 3) .                              |
|   | PLUG AND ASANDON REMEDIAL WORK   | ALTERING CASING                               |
| PERFORM REMEDIAL WORK                     |  | ; <u> </u>                                    |
| TEMPONARILY LINARDOM                      | COMMENCE DRILLING OPMS.  | PLUS AND ASSAUGHMENT                          |
| PULL OR ALTER CASING                      | CHANGE PLANS CASING TEST AND CEMENT JOB  | _   |
|   | See Below  |   |
| GTHER                                     | Jee Below  |   |
| 17 Describe Escribed of Completed Of      | perations (Clearly state all pertinent details, and give pertinent dates, incli  | uding estimated date of starting any proposes |
| work) SEE RULE 1103.                      | ,  | , , ,   |
|   |  |   |
|   |  |   |
| SOUTHLAND ROYALTY CO.                     | MPANY hereby requests to cancel the APD on this  | 1 1   |
|   | mint hereby requests to cancer the APD on this   | s well.                                       |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  | 10. 2. A. A. A.                               |
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|   |  |   |
| 18. I hereby certify that the information | s shove is true and complete to the best of my knowledge and belief.   |   |
| 17,1                                      |  |   |
| - ( ( ) - Gren                            | Dist. Production Manage  | er DATE August 10, 1982                       |
| DIENCO                                    |  |   |
| ·· <del>····</del> ·                      |  |   |
|   |  |   |

CONDITIONS OF APPROVAL, IF ANY: