

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

RECEIVED

5. LEASE DESIGNATION AND SERIAL NO.
NM-048576

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Pan Am Federal C

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Flora Vista Fruitland

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

NE/SE Sec 19, T30N, R12W

12. COUNTY OR PARISH 13. STATE
San Juan New Mexico

OCT 04 1985

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR Amoco Production Co. BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA

3. ADDRESS OF OPERATOR 501 Airport Drive, Farmington, N M 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface
1520' FSL x 800' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)
5704' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)
PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)
REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Moved in and rigged up service unit on 6-20-85. Total depth of the well is 1942' and 1894'. Drilled cement to 1797'. Set packer at 1700' and pressure tested to 3000 psi. Perforated the following intervals: 1773'-1794', 2 jspf, .38" in diameter, for a total of 42 holes. Fraced interval 1773'-1794' with 30# crosslinked gel and 20-40 mesh brady sand. Released the packer and cleaned out sand fills. Landed 2 7/8" tubing at 1783' and released the rig on 7-10-85.

RECEIVED
OCT 10 1985
OIL CON. DIV./
DIST. 3

I hereby certify that the foregoing is true and correct

SIGNED B. Shaw TITLE Adm. Supervisor

ACCEPTED FOR RECORD
DATE 7/28/85

(This space for Federal or State office use)

OCT 08 1985

APPROVED BY _____ TITLE _____

DATE _____
FARMINGTON RESOURCE AREA
BY smm

*See Instructions on Reverse Side
NMOCC

1991 3 2 5 4