CLINIDDY MOTICES

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

5. LEASE
NM 03358 /
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
N.E.B.U. Agrmt. No. 1, Sec. 929
8. FARM OR LEASE NAME
Northeast Blanco Unit
9. WELL NO.
206
10. FIELD OR WILDCAT NAME
South Los Pinos-Fruitland PC
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
M-10-31N-7W
12. COUNTY OR PARISH 13. STATE
San Juan New Mexico
14. API NO

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)
1. oil gas X other
2. NAME OF OPERATOR
Blackwood & Nichols Co., Ltd.
3. ADDRESS OF OPERATOR
P. O. Box 1237, Durango, Co. 81301
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 790' F/SL - 1190' F/WL
AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH:
Same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
PULL OR ALTER CASING MULTIPLE COMPLETE
CHANGE ZONES
ABANDON*
(other) Tight Formation Test X

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

15. ELEVATIONS (SHOW DF, KDB, AND WD) 6625 GL

DIS1. 3

- 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*
 - A-3-81 Ran Gamma Ray-Neutron, Multi Spaced Neutron, Cement Bond Log, Variable Spaced Density and Delta T Logs. (Top Cement 1640'). Tested 4 1/2" casing to 2200 PSI, held OK. Swabbed 4 1/2" csg. dry. Perforated 4 holes/foot/interval; 3518', 3524', 3529', 3537' and 3549'. Ran 2 3/8" 4.7# J-55 EUE tubing; 3582' landed at 3588'. Will run shutin and back pressure tests (natural).

Subsurface Safety Valve: Manu. and Type			Set @	Ft.
18. I hereby certify that the foregoing		ct Mgr. DATE	4-6-81	
	(This space for Federal or	State office use)	 	
APPROVED BY	TITLE	DATE _		
		Alba -		

NMOCC.

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

APR 2 0 1981

FARMINGTON DISTRICT
BY