State of New Mexico

Form C-104

Energy, Minerals & Natural Resources Department

Revised October 18, 1994

PO Box 1980, Hobbs, NM 88241-1980

District II

Instructions on back

OIL CONSERVATION DIVISION PO Drawer DD, Artesia, NM 211-0719 2040 South Pacheco

Submit to Appropriate District Office

Santa Fe, NM 87505

5 Copies

1000 Rio Brazos Rd., Aztec, NM 87410

RT

| District IV 2040 South Pa | acheco. Sai | ata Fe. NM 8 | 7505 | | | · | | | | X | AMENDED REPOR | |
|--|---------------------------|------------------|-------------------------------------|---------------------------------------|-----------------------------|-----------------------------------|--|----------------------------|--|----------------------------------|--------------------------|--|
| I. | | UEST F | OR ALL | | E AND A | U THORI | ZATIC | ON TO TR | | | | |
| Operator Name and Address Devon Energy Production Company, L.P. | | | | | | OGRID Number 6137 | | | | | | |
| | 20 N | . Broadwa | y, Suite 150 | Suite 1500 | | | | 3 Reason for Filing Code | | | | |
| ⁴ API | Okla Number | homa City | 7, OK 73102 | K 73102-8260 Pool Name | | | | CH 1/1/2000 * Pool Code | | | | |
| 30- | 91 | | Blanco Mesaverde (Prorated Gas | | | | 3) | | | 72319 | | |
| Prop | | | Property Name Northeast Blanco Unit | | | | 16 | | | ° Well Number 71 | | |
| | ocation | I | | | | | | | | | | |
| UI or lot no. | UI or lot no. Section Tov | | Range 7W | Lot.Idn Feet from the 790 | | North/Sout | | Feet from the East/ | | West Line County | | |
| | | ole Loca | | | 1/30 | FINI | <u> </u> | 1790 | | FEL | San Juan | |
| UI or lot no. | or lot no. Section T | | Range | Lot.Idn | Feet from the | North/Sout | h Line | Feet from the | East/West Line | | County | |
| 12 Lse Code | 12 Lse Code 13 Producing | | Code | 14 Gas Conn | ection Date | ¹⁵ C-129 Permit Number | | r 16 C-129 | 9 Effective Date | | 17 C-129 Expiration Date | |
| III. Oil a | and Ga | s Transp | orters | | | <u></u> | · · · · · · · · · · · · · · · · · · · | | | | | |
| Tran | sporter | <u> </u> | Transpo and A | | er Name | 20 | POD | 21 O/G | 22 POD ULSTR Location | | | |
| 009018 | | | Giant Refinery | | | 600310 | | - | and I | Description | | |
| | | | 111 Rd Bloomf | 4990 ield, NM : | 87413 | | | | į | | | |
| 025244 | | | | | ervices Co | | 600220 | | ļ | | | |
| 023211 | | | 295 Ch | ipeta Way | | | 600330 | | 1 28 29 30 30 30 30 30 30 30 30 30 30 30 30 30 | | | |
| | | | Salt La | Salt Lake City, UT 84158 | | | | | MADO: F3 | | | |
| | | | | | | | | | 37.5 | | RECEIVED 5 | |
| | | | | | | | | | | RECEIVED 55 OIL GON. DIV DIST. 3 | | |
| | | | | | | | | | 100 | | | |
| | | | | | | | | | Company of the second s | | | |
| IV. Prod | | ater | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| | ² POD 600350 | | | | | POD ULST | R Location | and Description | | | | |
| V. Well (| | tion Dat | a | | | | - | | | | | |
| 25 Spud Date | | | Ready Date | | ²⁷ TD | | • | ²⁹ Perforations | | ³⁰ DHC, DC, MC | | |
| 11 Hole Size | | | 52 | | Casing & Tubing Size | | 33 | Depth Set | | 34 Sacks Cement | | |
| | | | | | | | | | | | uons Centern | |
| | | | _ | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| 177 XX2 11 1 | D | | | | | | | | | | | |
| VI. Well bate N | Test Da | | s Delivery Date | very Date 37 Test Date 38 T | | | Test Length 39 Tbg. 1 | | | | 40.0 | |
| 41 Choke Size | | | 42 Oil | | | | | | 39 Tbg. Pre | | 40 Csg. Pressure | |
| | | | " Oil | | 43 Water | | " Gas | | 45 AOI | | 46 Test Method | |
| I hereby certify t | | | | | | | | | | | | |
| rith and that the information gith above is true and complete to the nowledge and belief | | | | | best of my | | OIL CONSERVATION DEVISION SUPERVISOR DISTRICT #3 | | | | | |
| ignature: rinted Name: | | steve McN | ally | | | Approved by: Title; | | | | | | |
| itle: 3/20/ | District Ma | nager | (405) 55 | | Approval Date: MAR 2 9 2000 | | | | | | | |
| | | ator fill in the | Phone: | (405) 235 | of the previous of | | | | | | | |
| 6137 | | Devon | Energy Co | rporation | or use previous of (Nevada) | perator | | | | | | |

Printed Name

Steve McNally

Title

District Manager

Date

3/20/00