

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form Approved.
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR

Supron Energy Corporation

3. ADDRESS OF OPERATOR

P.O. Box 808, Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1120 ft./S; 790 ft./E line

AT TOP PROD. INTERVAL: Same as above

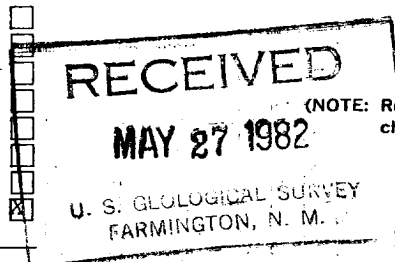
AT TOTAL DEPTH: Same as above

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Pulled rods and pump and tubing and laid down.
2. Set 5-1/2" cement retainer at 3315 ft. R.K.B.
3. Stung into cement retainer and pumped 140 sacks of Class "B" cement with 2% calcium chloride into Pictured Cliffs formation. Pulled out of cement retainer and spotted 10 sacks of cement on top of retainer. Top of cement at 3227 ft. R.K.B.
4. Pulled tubing up to 3250 ft. and spotted 20 bbl. of 9.5 lb. mud from 3250 ft. to 2410 ft. Pulled out of hole with tubing.
5. Ran 2-3/8" tubing with 5-1/2" cement retainer and set at 2475 ft.
6. Squeezed Farmington Sand perforations with 140 sacks of Class "B" cement with 2% calcium chloride. Pulled out of cement retainer and spotted 10 sacks of cement on top of retainer.

(Over)

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Kenneth E. Roddy TITLE Production. Supt. DATE May 25, 1982

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

NMOCC

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

7. Pulled tubing to 2390 ft. and circulated 5-1/2" casing with 9.5 lb. mud.
8. Cut off 8-5/8" casing 3 ft. below ground level and removed bradenhead.
9. Found free point on 5-1/2" casing at 995 ft. Cut off casing at 995 ft. and pulled from the hole.
10. Tripped in hole with 2-3/8" tubing to 1085 ft. and spotted 30 sacks of Class "B" cement with 2% calcium chloride.
11. Pulled tubing to 263 ft. and spotted 355 sacks of Class "B" cement with 2% calcium chloride. Top of cement at about 150 ft.
12. Pulled tubing to 30 ft. and spotted 10 sacks of Class "B" cement with 2% calcium chloride to top of 8-5/8" casing.
13. Welded cap on 8-5/8" casing and set dry-hole marker on top of 8-5/8" casing.

UNITED STATES
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GEOLOGICAL SURVEY

MUDRY NOTICES AND REPORTS ON WELLS

1. NAME OF OPERATOR _____

2. ADDRESS OF OPERATOR _____

3. LOCATION OF WELL (REPORT LOCATION CLEARLY) _____

4. SURFACE _____

5. AT TOP PROD. INTERVAL _____

6. AT TOTAL DEPTH _____

7. CHECK APPROPRIATE BOX TO INDICATE INQUIRY OF _____

8. REASON FOR ABANDONMENT _____

9. CEMENT WATER SPENT _____

10. LOCATION TREAT _____

11. REPORT OR ACCUSE _____

12. REPAIR WELL _____

13. HILL OR ALTER CASING _____

14. MULTIPLE COMPLETE _____

15. REMOVED SONES _____

16. REMOVED _____

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Include estimated date of starting and proposed work, and estimated and true vertical depths for all major operations, including casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.) _____

18. ELEVATION ON _____

19. COUNTY OF _____

20. STATE OF _____

21. SECTION _____

22. TOWNSHIP _____

23. RANGE _____

24. FIELD OR _____

25. WELL NO. _____

26. UNIT AGREED _____

27. REASON FOR _____

28. LEASE _____

29. INDIAN, AREA OR _____

30. APPROVED _____

31. DATE _____

32. SIGNATURE _____

33. TITLE _____

34. COMPANY _____

35. ADDRESS _____

36. CITY _____

37. STATE _____

38. ZIP _____

39. PHONE _____

40. FAX _____

41. E-MAIL _____

42. OTHER _____

43. APPROVED _____

44. DATE _____

45. SIGNATURE _____

46. TITLE _____

47. COMPANY _____

48. ADDRESS _____

49. CITY _____

50. STATE _____

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816. STATE _____

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819. FAX _____

820. E-MAIL _____

821. OTHER _____

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823. DATE _____

824. SIGNATURE _____

825. TITLE _____

826. COMPANY _____

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918. ADDRESS _____

919. CITY _____

920. STATE _____

921. ZIP _____

922. PHONE _____

923. FAX _____

924. E-MAIL _____

925. OTHER _____

926. APPROVED _____