

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                                                |                                                                  |                                                                   |                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------|
| <sup>1</sup> Operator Name and Address<br><b>Devon Energy Corporation (Nevada)</b><br><b>20 N. Broadway, Suite 1500</b><br><b>Oklahoma City, OK 73102-8260</b> |                                                                  | <sup>2</sup> OGRID Number<br><b>006137</b>                        |                                        |
|                                                                                                                                                                |                                                                  | <sup>3</sup> Reason for Filing Code<br><b>CH effective 9/1/96</b> |                                        |
| <sup>4</sup> API Number<br><b>30-045-25095</b>                                                                                                                 | <sup>5</sup> Pool Name<br><b>Blanco Mesaverde (Prorated Gas)</b> |                                                                   | <sup>6</sup> Pool Code<br><b>72319</b> |
| <sup>7</sup> Property Code<br><b>002117</b>                                                                                                                    | <sup>8</sup> Property Name<br><b>Northeast Blanco Unit</b>       |                                                                   | <sup>9</sup> Well Number<br><b>072</b> |

II <sup>10</sup> Surface Location

|                           |                      |                        |                     |         |                               |                                |                              |                              |                           |
|---------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|--------------------------------|------------------------------|------------------------------|---------------------------|
| UI or lot no.<br><b>H</b> | Section<br><b>29</b> | Township<br><b>31N</b> | Range<br><b>07W</b> | Lot.Idn | Feet from the<br><b>1635'</b> | North/South Line<br><b>FNL</b> | Feet from the<br><b>970'</b> | East/West Line<br><b>FEL</b> | County<br><b>San Juan</b> |
|---------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|--------------------------------|------------------------------|------------------------------|---------------------------|

<sup>11</sup> Bottom Hole Location

|                                    |                                                 |          |                                   |         |                                   |                  |                                    |                |                                     |
|------------------------------------|-------------------------------------------------|----------|-----------------------------------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UI or lot no.                      | Section                                         | Township | Range                             | Lot.Idn | Feet from the                     | North/South Line | Feet from the                      | East/West Line | County                              |
| <sup>12</sup> Lse Code<br><b>F</b> | <sup>13</sup> Producing Method Code<br><b>F</b> |          | <sup>14</sup> Gas Connection Date |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

III. Oil and Gas Transporters

|                                    |                                               |                   |                   |                                                     |
|------------------------------------|-----------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |

RECEIVED  
SEP - 9 1996

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

OIL CON. DIV.  
DIST. 3

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBDT         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

|                                                                                                                                                                                             |  |                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|
| *I hereby certify that the rules of the Oil Conservation division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |  | OIL CONSERVATION DIVISION       |  |
| Signature: <i>Gary H. Wade</i>                                                                                                                                                              |  | Approved by: <i>[Signature]</i> |  |
| Printed Name: Gary H. Wade                                                                                                                                                                  |  | Title: SUPERVISOR DISTRICT #3   |  |
| Title: Revenue Supervisor                                                                                                                                                                   |  | Approval Date:                  |  |
| Date: 8/26/96 Phone: 405 552-4721                                                                                                                                                           |  | SEP - 9 1996                    |  |

|                                                                                                          |  |                                |            |
|----------------------------------------------------------------------------------------------------------|--|--------------------------------|------------|
| <sup>46</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |  |                                |            |
| Previous Operator Name: Blackwood & Nichols Co., a LTD Partnership                                       |  | OGRID: 002505                  |            |
| <i>Mark Manson</i>                                                                                       |  | Mark Manson, District Engineer |            |
| Previous Operator Signature                                                                              |  | Printed Name                   | Title Date |
|                                                                                                          |  |                                | 8/26/96    |