State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104

Revised October 18, 1994

Instructions on back

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

TIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

5 Copies

Submit to Appropriate District Office

| District IV | - ~ | - 2024 | | | | | | | | | | X | AMENDED REPOR | | |
|---|-------------------------------------|---------------|-------------------|---|---------------------------------------|-----------------------------|-----------------------------|--|-----------------------|---------------------|-----------------|-------------------|---------------------------------------|--|--|
| 2040 South Pad | • | • | | 110 | WABL | E AND AL | THORIZ | ZATIC | IN TO |) TRAJ | NSP | ORT | | | |
| 1. | Muy. | | erator Name | | | E INIE IN | /11101111 | THORIZATION TO TRANSPORT OGRID Number | | | | | | | |
| | | - | • | duction Company, L.P. | | | | | 6137 | | | | | | |
| | | | • | Suite 1500 | | | | | | ³ Reason fo CH | | _ | | | |
| API. | Okla Number | homa Ci | ly, UK 7. | K 73102-8260 5 Pool Name | | | | | CH 1/1/2000 Pool Code | | | | | | |
| | 045-250 | 95 | | Blanco Mesaverde (Prorated Gas) | | | | | | | | | | | |
| - | erty Code | | | | | | ne | | | | | Vell Number | | | |
| 019641 | | | | Northeast Blanco Unit | | | | | , 72 | | | | | | |
| II. Surface Location UI or lot no. Section Township | | | ınge | Lot.Idn | Feet from the | North/Sout | with Line Feet | | et from the East/V | | West Line | County | | | |
| UI or lot no. H | i i ' | | | inge 7W | 1635 | | FNI | | 970 | | FEL | | San Juan | | |
| | | Iole Loc | cation | | | | | | | | | | | | |
| UI or lot no. | or lot no. Section Township | | Rar | inge | Lot.Idn | Feet from the | North/South | h Line | Feet from the Ea | | East/W | West Line | County | | |
| 12 Lse Code | 12 Lse Code 13 Producing Method Cod | | I Code | ¹⁴ Gas Connection Date 15 C- | | | ¹⁵ C-129 Pern | 29 Permit Number 16 C-129 E | | | fective | Date | C-129 Expiration Date | | |
| III. Oil a | III. Oil and Gas Transporters | | | | | | | | | | | | | | |
| 18 Trans | sporter | - | | 19 | Transporte | | 20 | ²⁰ POD | | O/G | 22 POD ULSTR Lo | | | | |
| OGR 009018 | OGRID | | | iant Re | and Addre | ess | | 601410 | | 0 | and Description | | escription | | |
| 009018 | | | 111 | 1 Rd 4 | 4990 | | | 001410 | | Ĭ | i | | | | |
| | | | Blo | oomfie | eld, NM 8 | 37413 | | | | | i | | | | |
| 025244 | | | Wi | illiams | s Field Se | ervices Co | | 601430 G | | | | | | | |
| | | | 29: | 5 Chip | peta Way | | | | | | İ | 1353 | 6272820 | | |
| | | | Sai | It Lake | e City, Ú7 | Γ 84158 | | | | | | A SONCE | A 303 | | |
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| | | | <u> </u> | | | | | | | | | | 131112 | | |
| IV. Prod | 21 | <u>Vater</u> | | | | | | | | | | | | | |
| | ² POD 601450 | | | 24 POD ULSTR Location and Description | | | | | | | | | • | | |
| V. Well (| | | ata | | | | | | | | | | | | |
| 25 Spud Date | Domin | | dy Date | | 27 TD | | 28 PBTD | | 29 | Perforation | ıns | 30 | DHC, DC, MC | | |
| | | <u>L</u> . | | | | | | | | | 1 | | | | |
| | Hole Size | | - | 32 | Casing & T | ubing Size | | 33 | 3 Depth Se | st | \dashv | 34 Sa | acks Cement | | |
| | | | _ | | | | | | | | + | - | | | |
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| | · | | | | | | | | | | \Box | | | | |
| VI. Well Test Data 15 Date New Oil 36 Gas De | | | | ry Date | | 37 Test Date | 38 | 38 Test Length | | | Tbg. Pro | ressure | 40 Csg. Pressure | | |
| 41 Choke | e Size | | ⁴² Oil | ⁴² Oil ⁴³ W | | | | 44 Gas | ,—— | 45 AOF | | OF | 46 Test Method | | |
| | | | | <u> </u> | | | | | | | | | | | |
| "I hereby certify t | | | | | | - | | | | | | | | | |
| with and that the i | | in SIAN SEED. | le le true au | nd comp | fete to the pe | est of my | | OIL CONSERVATION DIVISION | | | | | | | |
| Signature: | 100 A | | | / | | | Approved by | <i>r</i> : | SHIDE | בטעופי | Z -7. | \$ | · | | |
| Printed Name: | | Steve Mo | | | | | Title: | | ->ure | -∺∨।> | | DISTRIC | ;T #3 | | |
| Title: Date: 3/20/ | | District N | | | (405) 226 | 5 2(11) | Approval Date: MAR 2 9 2000 | | | | | | | | |
| 74 | | | Phon | | (405) 235 | | <u></u> | | | <u>MAK</u> | <u>2 y</u> | 2000 | | | |
| 11 this is a cha | | | | | er and name poration (| of the previous of (Nevada) | perator | | | | | | | | |
| 1 | | p rather Sign | | 57 | porarion , | · | Printed Name | | | | T | itle | Date | | |
| | M | 110 | | | | | Steve McNal | lly | | District 1 | | | 3/20/00 | | |