5. LEASE

UNITED STATES

DEPARTMENT OF THE INTERIOR	NM 03402
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331—C for such proposals.)	7. UNIT AGREEMENT NAME San Juan 32-8 Unit 8. FARM OR LEASE NAME
1. oil gas W other	San Juan 32-8 Unit 9. WELL NO.
2. NAME OF OPERATOR Northwest Pipeline Corporation 3. ADDRESS OF OPERATOR	#8A 10. FIELD OR WILDCAT NAME Blanco Mesa Verde
P.O. Box 90, Farmington, N.M. 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE:]150 FSL & 810 FEL	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 22, T31N, R8W 12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH: Same 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE	San Juan N.M.
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Spud Operations	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly standarding estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertinated to the complete of the comp	directionally drilled give subsurface locations and
10-27-81 MOL & RU. Spudded 12-1/4" surface ho 9-5/8", 32.3#, K-55, ST&C & set @ 237 C1 "B" w/ 1/4# gel flake/sx & 3% CaCl down @ 2300 hrs.	' KB. Woodco cmt'ed w/ 115 sx 2. Circ out 6 bbls cmt. Plug
10-28-81 Tested surface csg to 600# - pressur Squeesed 50 sx Cl "B" w/ 3% CaCl ₂ int WOC 12 hrs. Cleaned out to shoe. Te Drlg w/ wtr.	e dropped to 200 in 1 min. o shoe. SI @ 1600 hrs w/ 300#. sted csg to 600# - 30 min OK.
10-29-81 Drlg w/ wtr to a depth of 3760'.	
Subsurface Safety Valve: Manu. and Type	Set @ Ft
18. I hereby certify that the foregoing is true and correct SIGNED Donna J Brace TITLE Production C1 Donna J Grace	erk DATE 11-9-81
(This space for Federal or State of	office use)
APPROVED BY TITLE TOTAL TITLE TOTAL	

NOV 10 1981

*See Instructions on Reverse Side

FARMINGTON DISTRICT BY Sm 4