Form 3160.-5 UNITED STATES Budget Bureau No. 1004-0135 (Nover.per 1983) DEPARTMENT OF THE INTERIOR OF THE INTERIOR OF THE INTERIOR (Formerly 9-331) Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. BUREAU OF LAND MANAGEMENT SF-081239 SUNDRY NOTICES AND REPORTS ON WELLS 6. IF INDIAN, ALLOTTER OR TRIBE NAME tim not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT" for such proposals.) MELL GAR X 7. UNIT AGREEMENT NAME OTREE 8. PARM OR LEASE PAME Amoco Production Co. ADDRESS OF OPERATOR Chrisman (as Com 501 Airport Drive, Farmington, N M LOCATION OF WELL (Report location clearly and in accordance with aby State requirements. 1 E 10. FIELD AND POOL, OR WILDCAT Basin Dakota 790' FNL x 790' FWL 11. BEC., T., R., M., OH BLK. AND BURVEY OR ARMA AUG 15 1985 NW/NW Sec | 1, T30N, R1 2W 15. ELEVATIONS (Show whether Dr. RT. GR. etc.) 12. COUNTY OR PARIER! 5798' GL San Juan NMCheck Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: PULL OR ALTER CARING WATER SHUT-OFF REPAIRING WELL FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT ALTERING CABING SHOOTING OR ACIDIZING (Other) (Other) (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 17 DESCRIBE PROPOSED OF COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any nent to his work.) • Moved in and rigged up service unit on 6-13-85. Total depth of the well is 6944' and plugback depth is 6882'. Cleaned out sand fill. Perforated the following intervals: 6768'-6774', 6788'-6816' .45" in diameter, for a total of 136 holes. Fraced interval 6768'-6816' with 115,000 gal 75 quality foam and 110,000# 20-40 sand. Cleaned out sand fill to plugback depth. Landed 2-1/16" tubing at 6823' and 1-1/4" tubing at 5978'. Released the rig on 7-2-85.

I hereby certify that the excepting is true and correct

SIGNED TITLE Adm. Supervisor

ACCEPTED 877 TECORD

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE DATE

DATE

HARMINGTON RELIGIOUR AREA

BY

SY

\*See Instructions on Reverse Side NMOCC\*