UNITED STATES DEPARTMENT OF THE INTERIOR

	Form Approved. Budget Bureau No. 42-R1424		
	5. LEASE SF 078996		
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
nt	7. UNIT AGREEMENT NAME San Juan 32-7 Unit Com		
-	8. FARM OR LEASE NAME San Juan 32-7 Unit Com		
	9. WELL NO. #79		
	10. FIELD OR WILDCAT NAME Blanco MV / Undesignated PC		
7	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
	Sec 7, T31N, R7W		
	12. COUNTY OR PARISH 13. STATE		
	San Juan N.M.		
<u>-</u> ,	14. API NO. 30-045-25207		
	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6548' GR		

GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS -ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME San Juan 32-7 Unit Com 8. FARM OR LEASE NAME
1. oil gas gas well other	San Juan 32-7 Unit Com 9. WELL NO.
 NAME OF OPERATOR Northwest Pipeline Corporation ADDRESS OF OPERATOR P.O. Box 90, Farmington, N.M. 87401 LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1910 FSL & 1840 FEL AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH: Same 	#79 10. FIELD OR WILDCAT NAME Blanco MV / Undesignated PC 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 7, T31N, R7W 12. COUNTY OR PARISH 13. STATE San Juan N.M.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	30-045-25207 15. ELEVATIONS (SHOW DF, KIDB, AND WID) 6548 GR
TEST WATER SHUT-OFF	(NOTE: Report results of multiple completion or zone change on Form 9–330.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertined to 1-25-81 to 1-4-82. Unloaded frac water and for wellbore.	firectionally drilled, give subsurface locations and nt to this work.)*
(J.	AN 8 1982 CON. COM. DIST. 3
Subsurface Safety Valve: Manu. and Type	Set @ F
age. I hereby contify that the foregoing is true and correct	

TITLE Sr Prod Engineer DATE 1-4-82

(This space for Federal or State office use)

____ DATE FIRSTPIES FOR RECORD

JAN 07 1932

PMP/djb 6

NMOCC

PARELLEVETOR SESTERCT