## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

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	SF	<i>/</i> 0789 <b>96</b>

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6. IF INDIAN, ALLOTTEE OR TRIBE NAME

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SUNDRY	NOTICES	AND	<b>REPORTS</b>	ON	WELLS	١

7. UNIT AGREEMENT NAME San Juan 32-7 Unit Com

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

8. FARM OR LEASE NAME San Juan 32-7 Unit Com

1. oil gas well M

9. WELL NO.

NAME OF OPERATOR
 Northwest Pipeline Corporation

#79

3. ADDRESS OF OPERATOR
P.O. Box 90, Farmington, N.M. 87401

10. FIELD OR WILDCAT NAME
Blanco MV / Undesignated PC

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 7, T31N, R7W

AT SURFACE: 1910 FSL & 1840 FEL AT TOP PROD. INTERVAL: 1910 FSL & 1840 FEL AT TOTAL DEPTH: 1910 FSL & 1840 FEL

12. COUNTY OR PARISH 13. STATE San Juan N.M.
14. API NO.

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

30-045-25207 15. ELEVATIONS (SHOW DF, KDB, AND WD)

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF

SUBSEQUENT REPORT OF:

(NOTE: Report results of multiple completion or zone

6548' GR

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
PULL OR ALTER CASING
MULTIPLE COMPLETE
CHANGE ZONES
ABANDON\*

U. S. CEULOCICAL SURVEY
FARMINGTON, N. M.

(other) Correction on cement on 9-5/8"

Correction on Sundry dated 10-26-81. Woodco cmt'ed w/ 275 sx Cl "B" w/ 3% CaCl<sub>2</sub> & 1/4# Flocele/sx instead of reading cmt'ed w/ 200 sx Cl "B".

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Set @\_\_\_\_ft.

Subsurface Safety Valve: Manu. and Type \_\_\_

18. I hereby certify that the foregoing is true and correct

Donna 1 Brace TITLE Production Clerk DATE 2-11-82

(This space for Federal or State office use)

CONDITIONS OF APPROVAL IF ANY

A SEPTED FOR RECORD

\_ DATE

djb/6

\*See Instructions on Reverse Side

FEB 22 1982

BY LEAN! Chief