SUBMIT IN TRIPLICATE*

Form approved, Budget Bureau No. 42-R1425.

(Other instructions on reverse side)

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|---|---------------|----|-----|-------|----|-----|-----|-------|------|---|
| | LEA | SE | DES | 310.5 | AT | ins | AND | SERIA | I. N | 0 |

| | 5. LEASE DESIGNATION AND SERIAL NO. | | | | | | | | |
|---|---|---------------------|---------------------|-----------|----------|--------------------------|--|--|--|
| | NM 013364 | | | | | | | | |
| APPLICATION | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | | | | | |
| DR b. TIPE OF WELL OIL G WELL WELL 2. NAME OF OPERATOR | ASL OTHER Deline Corporati | DEEPEN [| | PL(| JG BAC | K 🗆 | 7. UNIT AGREEMENT NAME San Juan 32-8 Unit 8. FARM OR LEASE NAME San Juan 32-8 Unit 9. WELL NO. | | |
| 3. ADDRESS OF OPERATOR | crine corporaci | | | | | | 110 | | |
| | Farmington, N.M | 1 87401 | | | | | 11A 10. FIELD AND POOL, OR WILDCAT | | |
| 4. LOCATION OF WELL (R At SURFACE 1670 At proposed prod. 201 14. DISTANCE IN MILES 7 Miles N 15. DISTANCE FROM PROPLECTION TO NEARES | Basin Dakota/Blanco MV 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA I Sec 21, T31N, R8W 12. COUNTY OR PARISH 13. STATE San Juan OF ACRES ASSIGNED HIS WELL | | | | | | | | |
| PROPERTY OR LEASE I | LINE, FT. | 1100' | | | | P | 1V / 320 DK | | |
| 18. DISTANCE FROM PROI TO NEAREST WELL, D OR APPLIED FOR, ON TH | 2200' | 2200' 8000' 20. ROT | | | 20. ROTA | RY OR CABLE TOOLS ROtary | | | |
| 21. ELEVATIONS (Show wh | ether DF. RT. GRINGS DF R SUBJECT TO | ERATIONS AUTHOR | RIZED AF FEATTAC | CHED | å | | 22. APPROX. DATE WORK WILL START* August 1981 | | |
| 23. | | PROPOSED CASIN | G AND C | CEMENTING | PROGRA | M | | | |
| SIZE OF HOLE | SIZE OF HOLE SIZE OF CASING WEIGHT PER | | SETTING DEPTH | | 1 | QUANTITY OF CEMENT | | | |
| 12-1/4" | 9-5/8" | 36# | | 350' 185 | | | 185 cu.ft | | |
| | 8-3/4" 7" 20# | | | 3770' | | | 400 cu.ft | | |
| 6-1/4" 4-1/2" 10.5# & 1 | | | L_6# 8000' :- | | | , | 670 cu ft | | |

This action is subject to administrative

Selectively perforate and stimulate the Mesa Verde and Dakota Formation. plans will be determined at Total Depth.

A BOP will be installed after the surface casing is set and cemented. All subsequent work will be conducted through the BOP's.

The East half of Section 21 is dedicated to both the Dakota & Mesa Verde Formation.

Gas is dedicated.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measurement data on subsurface locations and measurement. preventer program, if any.

24.

APPROVED BY CONDITIONS, PPROVAL, IF ANY !

OCT 16 1981

-8-81

v productive

*See Instructions On Reverse Side

PERMIT NO.

STATE OF NEW MEXICO

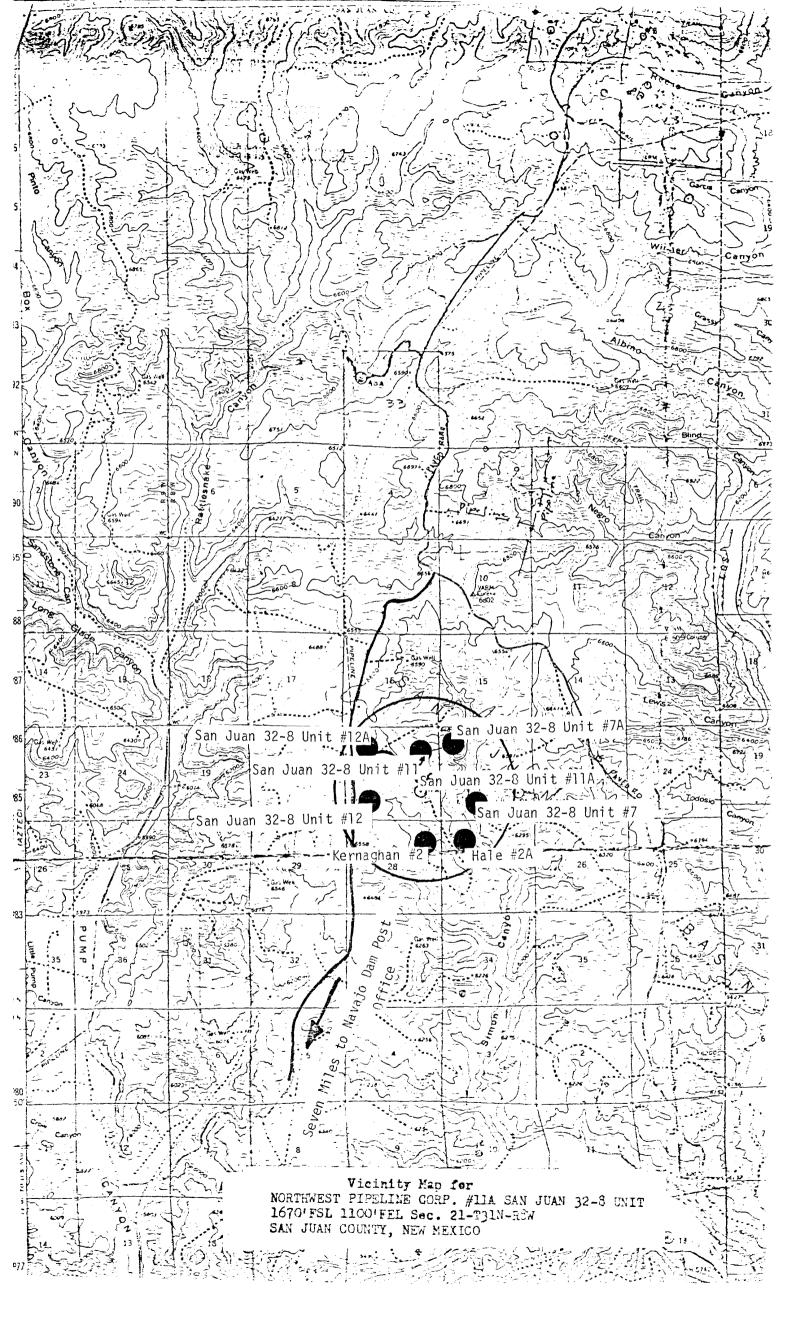
OIL CONSERVATION DIVISION

P. O. BOX 2088

Form C-107 Revised 10-1-72

ERGY AND MINERALS UCPARTMENT SANTA FE, NEW MEXICO 87501 es must be from the cuter houndaries of the Section.

| | | X11 0111011111 11101 | | | | | | |
|--|--------------------|--|--------------|---------------------------------------|--|--------------------------|-------------------------------|--------|
| Operator NORTHWEST | PIPELINE COR | PORATION | Leas S | AN JUAN 32-8 | UNIT | | Well No. | |
| Unit Letter | Section | Township | i | Range | County | | | |
| T | 21 | 31N | 1 | 8w | San | Juan | | |
| Actual Footage Los | | | 1 | | | | | |
| 1670 | feet from the | South " | ne and 1 | 100 | eet from the | East | line | |
| Ground Level Elevi | | | Pool | | | | Dedicated Acreage: | |
| 6580 | I | | P1 | anco MV/Rasi | n Dakota | | 320 MV & DK A | CTes |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. | | | | | | | | |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). | | | | | | | | |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? | | | | | | | | |
| Yes Yes | No If | answer is "yes;" | type of co | nsolidation <u>Ur</u> | <u>itizatior</u> | <u>1</u> | A TOTAL STATE OF SIGN | |
| | | | | | 3 | أولفا في موافقا سانورونا | | , . |
| If answer | is "no," list the | e owners and trac | t descripti | ions which have | actually be | en consoli | idated. (Use reverse si | de of |
| this form | if necessary.) | | | | | | | |
| No allowa | able will be assig | ned to the well u | ntil all int | erests have been | n consolida | ted (by co | ommunitization, unitiza | ation, |
| forced-no | oling, or otherwis | e) or until a non-s | tandard un | it, eliminating s | uch interes | ts, has be | en approved by the Con | nmis- |
| sion. | O, | | | J | | | | |
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| i | | 3-4-5-4 | ~#X7.77 | es postario | | | CERTIFICATION | * |
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| | I | | | l . | | 1 | my knowledge and belief. | |
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| ٠ | 1 | | | 1 | | Name | | |
| | | [] _ | | | [] | Paul | C. Thompson | |
| N == 1111 ; | one and the second | 100 miles | | i | | Position | | - |
| | 1 | | 0 |) | | Drill | ing Engineer | |
| | 3 | | Č | 1 | | Company | | |
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| | 1 | | | | | Date | | |
| | j Se | c. 🏻 📗 | • | t | | 1 | -19-81 | |
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| | | 2 | 1 | 1 | P. Pie. Stary | 1 | on this plat was plotted from | |
| / | SEPEN A | | | • | elikanen Gramma | | of actual surveys made by | |
| | KII.TIUEN | | | 1 | Virginia y | 1 | my supervision, and that the | |
| / | .ortel [[] | 1 . 1 | | <u> </u> | 00' | is true | e and correct to the best | of my |
| 1 c | ICT do | | | !] | F 4 | knowle | dge and belief. | |
| | CT 2 0 1981 | | | | | | | |
| | CON. COM. | 7 11 - | | | | | | |
| 1 | DIST. 3 | | | - | E STATE | Date Sur | veyed | |
| \ | | | | 670 | d official in | 55.55. | 1981 | |
| | | | | 1.6 | | Feb. | ed Professional Engineer | |
| | | | | | | | and Surveyor | |
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Dive to Dean E. attach to Intent to blill

UNITED STATES DEPARTMENT OF THE INTERIOR

Form 9-331 Dec. 1973

RECEIVED

AUG 31 1981

Form Approved. Budget Bureau No. 42-R1424

u. S. Ge<u>olognal Survey</u> Farm<mark>ing.olease</mark>m.

NM 013364 6. IF INDIAN, ALLOTTEE OR TRIBE NAME

| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | |
|---|--|--|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME San Juan 32-8 Unit 8. FARM OR LEASE NAME | | | | |
| 1. oil gas well other | San Juan 32-8 Unit 9. WELL NO. | | | | |
| REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES REPAIR WELL CHANGE ZONES | #11A 10. FIELD OR WILDCAT NAME Basin Dakota/ Blanco MV 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 21, T31N, R8W 12. COUNTY OR PARISH 13. STATE San Juan 14. API NO. 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6580 GR (NOTE: Report results of multiple completion or zone change on form 9–330.) | | | | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stating including estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertine | inectionally diffied, give adpartiace ideations and | | | | |
| We would like to change the casing, hole si location from 12-1/4", 9-5/8", 36# to 13-3/4", 10-3/4", 8-3/4", 7", 20# to "9-7/8", 7-5/8", 26-1/4", 4-1/2", 10.5# & 11.6# to 6-3/4", 5- Subsurface Safety Valve: Manu. and Type 18. Thereby certify that the foregoing is true and correct | 40.5# 6.4# 1/2", 17.0#. JUL 3 1 1981 OIL CON. COM. DIST. 3 Set @Ft | | | | |
| SIGNED Donna J. Brace (This space for Federal or State of | | | | | |
| (Inis space for rederal of State C | APPROVED | | | | |

NMOCC

*See Instructions on Reverse Side

JUL 3 0 1981 DISTRICT ENGINEER

APPROVED BY CONDITIONS OF APPR

APPROVAL, IF ANY: