

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name HANCOCK GAS COM	
9. Well No. #1E	
10. Field and Pool, or Wildcat BASIN DAKOTA	
12. County SAN JUAN	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	
2. Name of Operator M.R. SCHALK	
3. Address of Operator P O BOX 25825 ALBUQUERQUE NM 87125	
4. Location of Well UNIT LETTER I 1710 FEET FROM THE SOUTH LINE AND 890 FEET FROM THE EAST LINE, SECTION 15 TOWNSHIP 30N RANGE 12W NMPM.	

15. Elevation (Show whether DF, RT, GR, etc.)  
5634' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER SET PRODUCTION CASING <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1/26/82

RAN 162 JTS 5½" PRODUCTION CASING, SET AT 6606'

CEMENTED IN THREE STAGES:

1ST. 225 SKS 50/50 POZ, 2% GEL, 6¼# GILSONITE AND 7# SALT P/SK. FOLLOWED W/100 SKS CLASS 'B' W/7# SALT P/SK.

2ND. 275 SKS HALLIBURTON LITE W/2# TUF PLUG P/SK. FOLLOWED W/100 SKS CLASS 'B' NEAT.

3RD. 315 SKS HALLIBURTON LITE, 2# TUF PLUG P/SK. FOLLOWED W/100 SKS CLASS 'B' NEAT.

CIRCULATED TO SURFACE.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED STEVE SCHALK

TITLE AGENT

DATE 1/29/82

Original Signed by FRANK T. CHAVEZ

SUPERVISOR DISTRICT #3

FEB 4 1982

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

