

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	7. Unit Agreement Name -----
2. Name of Operator M.R. SCHALK <i>Amaco</i>	8. Farm or Lease Name HANCOCK GAS COM
3. Address of Operator P O BOX 25825 ALBUQUERQUE NM 87125	9. Well No. 1E
4. Location of Well UNIT LETTER I 1710 FEET FROM THE SOUTH LINE AND 890 FEET FROM THE EAST LINE, SECTION 15 TOWNSHIP 30N RANGE 12W NMPM.	10. Field and Pool, or Wildcat BASIN DAKOTA
15. Elevation (Show whether DF, RT, GR, etc.)	12. County SAN JUAN

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
		OTHER _____	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1/24/82 REACHED TD @ 6600'
PLUG BACK TD @ 6556'
2 3/8" TUBING SET @ 6515'
3/3/82 PERFORATED FROM 6452' - 6517'
3/3/82 FRACTURED W/100,000 GAL 40# GWX-7
6452' - 6517' 216,000# 20/40 SAND



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Tom J. Hall* TITLE AGENT DATE 4/22/82

Original Signed by FRANK T. CHAVEZ

SUPERVISOR DISTRICT # 3

DATE APR 26 1982

APPROVED BY _____ TITLE _____ DATE _____

