

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

5a. Indicate Type of Lease  
State  Fee

5. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

1. OIL WELL  GAS WELL  OTHER \_\_\_\_\_

2. Name of Operator  
M. R. SCHALK

3. Address of Operator  
P O BOX 25825 ALEUQUERQUE NM 87125

4. Location of Well  
UNIT LETTER A 790 FEET FROM THE NORTH LINE AND 790 FEET FROM  
THE EAST LINE, SECTION 21 TOWNSHIP 30N RANGE 12W NMPM.

7. Unit Agreement Name

8. Farm or Lease Name  
DANBURG GAS COM 'B'

9. Well No.  
#1E

10. Field and Pool, or Wildcat  
BASIN DAKOTA

15. Elevation (Show whether DF, RT, GR, etc.)  
5655' GL

12. County  
SAN JUAN

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER SET SURFACE CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

2/1/82

SPUD AND DRILLED 12 1/4" SURFACE HOLE TO 317'.

RAN 7 JTS 8 5/8" SURFACE CASING, SET AT 317'.

CEMENTED W/315 SKS CLASS 'B' NEAT, 2% CALCIUM CHLORIDE.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed: Steve Schalk TITLE: AGENT DATE: 2/2/82

Original Signed by CHARLES GHOLSON TITLE: Oil & Gas Inspector, Dist. #3 DATE: FEB 11 1982

APPROVED BY: \_\_\_\_\_

