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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	1 1 1

## OIL CONSERVATION DIVISION

Form C-103

DISTRIBUTION	P, O, BOX 2088	Revised 10-1-70
SANTA FE	SANTA FE, NEW MEXICO 87501	
FILE	· · · · · · · · · · · · · · · · · · ·	5a. Indicate Type of Lease
U.S.G.S.		State Fee XX
LAND OFFICE	<del>-   -   -  </del>	5. State Oil & Gas Lease No.
OPERATOR		
	SUNDRY NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS I	COMM FOR PROPOSALS TO SHILL ON TO DECEMBER SUCH PROPOSALS.)	7. Unit Agreement Name
	_	
OIL CA	S OTHER-	8. Farm or Lease Name
Name of Operator		1"
	M.R. SCHALK	DANBURG GAS COM B
		9. Well No.
Address of Operator	ANDWOMEDOME NEW MENTON 0717E	1E
	25 ALBUQUERQUE NEW MEXICO 87125	10. Field and Pool, or Wildcat
Location of Well	700	BASIN DAKOTA
UNIT LETTERA	790 FEET FROM THE NORTH LINE AND 790 FEET FROM	THITTING THE TOTAL OF THE PARTY
•		
EAST	LINE, SECTION 21 TOWNSHIP 30N RANGE 12W HMPM	Allillillilli
THE	LINE, SECTION TOWNSHIP	
m	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	5655' GR	SAN JUAN
6.	Check Appropriate Box To Indicate Nature of Notice, Report or Ot	ther Data
1107	TICE OF INTENTION TO: SUBSEQUEN	T REPORT OF:
NO	ICE OF INTENTION TO	
	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
PERFORM REMEDIAL WORK	1 1	PLUG AND ABANDONMENT
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS.	
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JOB	
, , , , , , , , , , , , , , , , , , , ,	OTHER	
OTHER		and date of storting one proposed
2 Describe Proposed or	Completed Operations (Clearly state all pertinent details, and give pertinent dates, includin	g estimated date of starting any proposition
work) SEE RULE 110	3.	
4/4/82	PERFORATED W.34 IN SHOTS FROM 6361' to 6366' (	2SPF)
17 17 02	6430' to 646/' (	25PF)
	6483' to 6475' (	2SPF)
4/5/82	FRACTURED W/130,000 GAL 40# GWX-7 AND 30,000 G	AL 30# GWX-7,
4/5/02	W/5% CONDENSATE AND 23,000# 20/40 SAND.	
	EDOM (7(1) to 6475)	
	FROM 6361' to 6475'	•
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	\Oi	LOTH COM. /
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•		Sand
	•	The state of the s
18 Thereby certify that t	the information above is true and complete to the best of my knowledge and belief.	;
10. 1 neten centus mist	(1)0	
4	AGENT	PATE 4/23/82
OTENED THE	1) chull HILL AUDHI	
	<u>.</u> .	/IDD 0 0 1000
O-cin-l	Signed by FRANK T. CHAVEZ SUPERVISOR DISTRICT # 3	APR 26 1982

