| STATE OF NEW ACCOUNTS  |   |  |  | /  |   |  |
|--|---|--|--|--|---|--|
| ENERGY AND MODERALL CONFIDENCE OF COLUMN COL | OUSERI                                      | ATION DIV  | ISION  | /  |   |  |
| DISTRIBUTION   |   | BOX 2088   | 131014   |  | Form C-103                                  |  |
|  |   | EW MEXICO 87   | 501  | <i>j</i>   | Revised 10-1-7                              |  |
| FILE   | .,,,  | -11 MEXICO 07  | 301  | Sa. Indicate 7   | ype of Leuse                                |  |
| U.S.G.S.   |   |  |  | State X  |   |  |
| LAND OF FICE   |   |  | ,  |  | , Gas Lease No.                             |  |
| OPERATOR   |   | •  |  | 1 '  | 279-1                                       |  |
| SHAIDDY MOTICES AND  | DEDODIC                                     | ON WELLS   |  |  |   |  |
| SUNDRY NOTICES AND GOOD NOT USE THIS FORM FOR PROPOSALS TO CRILL OF TO USE "PROPLICATION FOR PERMIT —" (FOR  | REPURTS I<br>DEEPEN OF PLI<br>BM C-1011 FOR | UN TFLLLD<br>UG BACK TO A DIFFEREN<br>SUCH PROPOSALS.) | T RESERVOIR.   |  |   |  |
| 11.  |   |  |  | 7. Unit Agree  | ment Name                                   |  |
| OIL GAS X OTHER-   |   |  |  |  |   |  |
| 2. Name of Operator  |   |  |  | B. Form or Le  |   |  |
| Amoco Production Company   |   |  |  |  | as Com "BE"                                 |  |
| 3. Address of Operator   | 7.0-  |  |  | 9. Well No.  | 1.17  |  |
| 501 Airport Dr., Farmington, NM 87401  |   |  |  | 1  | 1E  |  |
| 4. Location of Well  |   |  |  | Posts  | 10. Field and Pool, or Wildcat Basin Dakota |  |
| UNIT LETTER 0 980 FEET FROM  | THE South                                   | LINE AND   | 1650 FEET  | FROM   | Dakota                                      |  |
|  |   | _  | 0.7.7  |  |   |  |
| THE East LINE, SECTION 16  | WNSHIP301                                   | RANGE  | .3W ,  | :MPM.  |   |  |
| THE FLOORING TO BE ELEVATIVE ELEVATI | on (Show whet                               | her DF, RT, GR, etc.)                                  |  | 12. County   | <i>~~}}}}}</i>                              |  |
| X  |   | 5491' GL   |  | San Juan   |   |  |
| 16.  |   |  | D - D - D - D - D - D - D - D - D - D -  | Other Date   |   |  |
| Check Appropriate Box  | 10 Indicate                                 | e Nature of Notic                                      |  | r Other Data<br>JENT REPORT O  | \ <b>-</b> •                                |  |
| NOTICE OF INTENTION TO:  |   |  | SUBSEQU  | JENI KEPOKI O  | · F •                                       |  |
| PERFORM REMEDIAL WORK PLUG   | AHD ABANDON                                 | REMEDIAL WORK  |  | ) AL-  | TERING CASING                               |  |
|  |   | COMMENCE DRILL   | ING OPNS   | )  | UG AND ABANDONMENT                          |  |
| TEMPGRARILY ABANDON  PULL OR ALTER CASING CHANGE   | E PLANS                                     | CASING TEST AND  |  |  |   |  |
| Poet of velen oneme  | -   | OTHER CO   | mpletion (   | perations  | X   |  |
| OTHER  |   |  |  |  |   |  |
|  | <del></del>                                 | ,  |  |  | of starting any proposed                    |  |
| 17. Describe Proposed or Completed Operations (Clearly state work) SEE RULE 1103.  | e all perlinent                             | detaits, and give perti                                | nent dates, incli  | uaing estimated date   | o) starting any proposed                    |  |
|  |   |  | •  |  |   |  |
| Completion operations commenced on   | 4-6-82                                      | Total depth  | of the wel   | 1 is 6289¹ a   | nd the                                      |  |
| plugback depth is 6242'. Perforate   |   |  |  |  |   |  |
| 6087', 6092'-6098', 6103'-6134',61   |   |  | -  |  |   |  |
| the formation with 159,000 gallons   |   |  |  |  |   |  |
| 2-3/8" tubing at 6162'. Released   |   |  |  |  |   |  |
| ·  |   |  |  |  |   |  |
|  |   |  |  |  | •   |  |
|  |   |  |  |  |   |  |
|  |   |  |  |  |   |  |
|  |   |  |  |  |   |  |
|  |   | •  | ្រ<br>មិនស្តីលេខ   | i a trans  |   |  |
|  | •   |  |  | 1  |   |  |
|  |   |  | TOLL CO  | N. COM. 🔏 🗀  | 4   |  |
|  |   |  | Dis  | als 🖋 👚  |   |  |
|  |   | ·•   | To the same of the | The state of the s |   |  |
|  |   |  |  |  |   |  |
|  |   |  |  |  |   |  |
| 18. I hereby certify that the information above is true and comp   | plete to the be                             | at of my knowledge an                                  | d belief.  |  |   |  |
| Original Signed By   |   |  |  |  |   |  |
| D.D. Lawson  |   | Dist. Admin.   | Supvr.   | DATE   | 4-21-82                                     |  |
| TO SHIP TO CREAME?   |   | SUPERVISION DITUIS                                     | - Tr 8   |  |   |  |
| Original Signed by FRANK T. CHAVEZ   |   | Still Charles of Mary 1995                             | •  |  | aus<br>a 19                                 |  |
| - <del>-</del>   |   |  |  | DATE   |   |  |

CONDITIONS OF APPROVAL, IF ANYI