| ENERGY AND MINERALS DEPARTMENT  OIL CONSERVATION DIVISION P. O. BOX 2088  SANTA FE U.S.G.S. LAND OFFICE   | Form C-103 Revised 19-1-78  Sa. Indicate Type of Lease State Fee X  S. State Oil & Gas Lease No. |
|---|--|
| OPERATOR  | 82 Amminin   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DECEREN OF PLUG BACK TO'A DIFFERENT FEEDVOIR.  OIL CON.  OIL CON.   | OM-  |
| OIL WELL OTHER.   | 8. Farm or Lease liame   |
| Roy L. Owen dba The Owen Drilling Fund  | Thurland   |
| Address of Operator   | 9, Well No.  |
| c/o Simmons Engineering P.O. Box 48 Farmington, N.M. 874  | 10. Fleid did Foot, of Wilded  |
| UNIT LETTER C , 700 FEET FROM THE North LINE AND 1650 FEET  | Meadows Gallup Ext   |
| THE West LINE, SECTION 33 TOWNSHIP 30N RANGE 15W N  | MPM.   |
| 15. Elevation (Show whether DF, RT, GR, etc.) 5196 RT   | 12. County<br>San Juan   |
| Check Appropriate Box To Indicate Nature of Notice, Report or   | Other Data   |
| PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING  OTHER  PERFORM REMEDIAL WORK  COMMENCE DRILLING OPHS.  CASING TEST AND CEMENT JQB  OTHER  | ALTERING CASING PLUG AND ABANDONMENT  and Stimulation  X   |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, incl  | uding estimated date of starting any proposed  |
| 1-3-82 Moved completion tools on location. Cleaned out Tested to 2000 psig. Drilled DV and cleaned out Tested to 3000 psig. Circ. hole w/ 2% KCL water, 7½% HCL @ 4200'. Ran Gamma Ray and CCL logs.  | 60 IDID # 42 (2 •  |
| 1-4-82 Perforated 4198-4208 w/ 10 holes. Acidized w/ 50 Frac'd w/ 48,000# 10/20 sand in 30# gel & 300 S0 RBP @ 4180'. Tested to 3000 psig. Perforated 408 selectively. Acidized w/ 500 gals. 15% HCL, frac sand in 30# gel and 300 SCF/Bbl CO2. Cleaned out Cleaned out to PBTD. Landed well w/ btm. tbg. @ | 33-1151 w/ 12 holes  |
| 1-5-82 Swabbed 89 barrels fluid (9 bbls oil) Rigged down Presently waiting on production equipment.   | wn completion tools.   |
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|   |  |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  | 1.0.00   |
| PIGNED R.D. SIMMONS TITLE Agent   | 1-9-82   |
| Original Signed by CHARLES GHOLSON  | ST. #3FEB 17 1982  |