

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

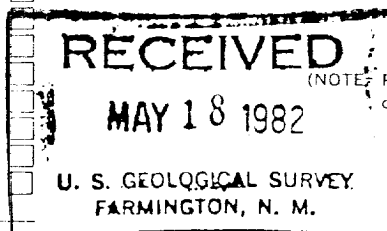
1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR
Sun Exploration & Production Company
3. ADDRESS OF OPERATOR
2525 N.W. Expressway, OKC, OK 73112
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1000' FSL & 1115' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

(other) Drilling Report

SUBSEQUENT REPORT OF:



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

4/24/82 Drlg @ 358', spudded in @ 4:00 PM 4/23/82. Ran 8 Jts 8-5/8", 24#, K55, STC 8R Csg/ set @ 351'/circ/ National cmt w/275 sx class B + 2% cc + 1/4#/sx Flocelee/ Cmt w/full returns circ 56 sx, disp. cmt to 311'.

4/24/82 Thru

5/6/82 Drilled to td 6900'.

5/7/82 Ran 160 jts 4-1/2", 10.5#, K55, stc, 8R csg set @ 6900', float collar @ 6853', stage col 4168'/national cmt 1st stage w/425 sx 65:35 poz w/6% gel & 10#/sx Gilsonite & 100 sx class "B" w/1.5% NFR-2/full rtns/fp 1500#/float held OK/open stage col & circ/ cmt 2nd stage w/1,300 sx 50:50 poz, .2% gel, 10#/sx Gilsonite/full rtns until started displacement Lost complete rtns on displacement/FP 2500#. Release rig @ 9PM.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Sue Clark TITLE Prod. Staff Assoc. DATE May 14, 1982

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

MAY 18 1982

FARMINGTON DISTRICT

BY Smh