

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different location. Use Form 2-331 for such proposals.)

1. ☐ oil ☐ gas ☒ well ☐ other
2. NAME OF OPERATOR
Sun Exploration & Production Company
3. ADDRESS OF OPERATOR
2525 N. W. Expressway Okla. City, Okla 73112
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1000' FSL & 1115' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:
TEST WATER SHUT OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON ☐
(other) ☒ Drilling Report

SUBSEQUENT REPORT OF:

RECEIVED

MAY 24 1982

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

5. LEASE
047NM
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
New Mexico Federal "N"
9. WELL NO.
5-F
10. FIELD OR WILDCAT NAME
Basin Dakota
11. SEC. T. R. M. OR BLK. AND SURVEY OR
AREA Sec 7-T30N-R12W
12. COUNTY OR PARISH 13. STATE
San Juan New Mexico
14. API NO
15. ELEVATIONS (SHOW OF, KDB, AND WD)
5923' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5-8-82- 5-11-82 W. O. Completion
5-12-82- PBDT 6853' Ran temp surv/ toc 1700'
5-13-82 Ran 137 Jts 2 3/8" tbg/tag cmt @ 4157' /drill 12' cmt & stage col @ 4169' / TIH w/88 Jts 2 3/8" tbg & tag cmt @ 6825' / drill 28' cmt to FC @ 6853' circ hole w/2% KCL wtr.
5-14-82 Logging, Press csg to 1,000 #
5-15-82 Test csg to 3,000 PSI (OK), TIH w/223 jts 2 3/8" tbg & set open ended @ 6791' / wy tru/ RR @ 11:00 A.M.
5-16-82 W.O. perfs.
5-17-82 " "

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Sue Clark TITLE Prod. Staff Assoc DATE May 18, 1982

(This space for Field and State Office use)

APPROVED BY _____
CONDITIONS OF APPROVAL IF ANY

TITLE _____

DATE _____



ACCEPTED FOR RECORD

MAY 25 1982

FARMINGTON DISTRICT

BY gmn

