

## SUNDRY NOTICES AND REPORTS ON WELLS

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR  
Sun Exploration and Production Company

3. ADDRESS OF OPERATOR 73112  
Sun Gas Div., 2525 NW Expressway, Okla. City, OK

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1000' FSL & 1115' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF  
FRACTURE TREAT  
SHOOT OR ACIDIZE  
REPAIR WELL  
PULL OR ALTER CASING  
MULTIPLE COMPLETE  
CHANGE ZONES  
ABANDON\*

(other)



## Remedial cementing

5.  $\text{LiAlH}_4$ .

05/12

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

New Mexico Federal "N"

9. WELL NC

5-F

10. FIELD OR WILDCAT NAME

Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 7-T30N-R12W

12. COUNTY OR PARISH 13. STATE

San Juan

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5923' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations, and measured and true vertical depths for all markers and zones pertinent to this work.)\*

In response to Mineral Management Service letter of 5 August, 1982, Sun proposes the following action to correct any deficiencies in protecting the Ojo Alamo formation:

1. Establish injection rate down 8-5/8"x4-1/2" casing annulus with fresh water.
2. Mix and displace 175 sx 50:50 Pozmix cement + 2% bentonite + 10#/sk gilsonite down 8-5/8"x4-1/2" casing annulus.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

H. E. Thomas

TITLE District Brlg. Mar DATE

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY \_\_\_\_\_

TITLE

DATE **APPROVED**  
AUG 24 1982  
*Elliot*  
DISTRICT ENGINEER

\*See Instructions on Reverse Side

# INSTRUCTIONS ON F NMOCG