

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR ARCO Oil and Gas Company
Division of Atlantic Richfield Company

3. ADDRESS OF OPERATOR
P. O. Box 5540, Denver, Colorado 80217

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 790' FNL & 1120' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH: Approx the same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) NO SPUD AND SET SURFACE CASING

SUBSEQUENT REPORT OF:

RECEIVED
MAY 21 1982

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE
NM-0607

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Atlantic "C"

9. WELL NO.
101

10. FIELD OR WILDCAT NAME
East Aztec

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
6-30N-10W

12. COUNTY OR PARISH San Juan 13. STATE
New Mexico

14. API NO.
30-045-25339

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6121'

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MI & RU Arapahoe Rig #10. SPUD 14-3/4" hole @ 12:45 pm 5-14-82, Drilled to 706'. RU & ran 16 jts (706') 10-3/4", 40.5#, K-55, ST&C casing and set @ 705' KB. Circled 1/2 hour and cemented with 700 sx Class "H" + 2% CaCl₂. Displaced with 65 bbls water. PD @ 6:25 am 5-15-82. Tested BOP and manifold to 650 psi - held OK. Tested pipe rams to 650 psi - held OK.

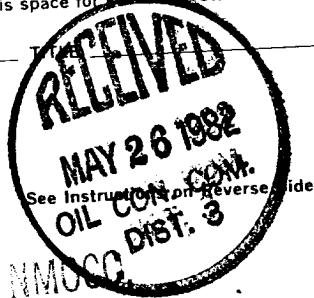
Drilling ahead.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W.A. Walther, Jr. TITLE District Manager of Production DATE 5-17-82
(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:



ACCEPTED FOR RECORD

MAY 25 1982

FARMINGTON DISTRICT

BY Snn