

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR ARCO Oil and Gas Company
Division of Atlantic Richfield Company

3. ADDRESS OF OPERATOR
P. O. Box 5540, Denver, Colorado 80217

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 790' FNL & 1120' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH: Approx the same

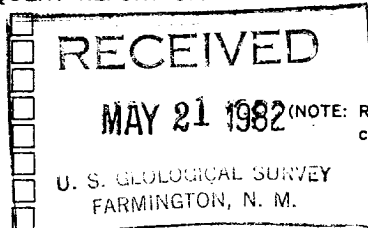
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

(other) CHANGE IN CASING SIZE

SUBSEQUENT REPORT OF:



5. LEASE
NM-0607

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Atlantic "C"

9. WELL NO.
101

10. FIELD OR WILDCAT NAME

East Aztec Basin, La Brea

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
6-30N-10W

12. COUNTY OR PARISH 13. STATE
San Juan New Mexico

14. API NO.
30-045-25339

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6121'

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Propose to set 10-3/4" casing @ 700' instead of 8-5/8" casing.
This is to give the option to set intermeidate casing if
necessary because of severe lost circulation.



Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W.A. Walther, Jr. TITLE District Manager of Production DATE 5-14-82
W.A. Walther, Jr.

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

APPROVED

MAY 25 1982

Elliott
DISTRICT ENGINEER

*See Instructions on Reverse Side

NM000