

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well <input type="checkbox"/> gas well <input checked="" type="checkbox"/> other	5. LEASE SF 081239
2. NAME OF OPERATOR M. R. SCHALK	6. IF INDIAN, ALLOTTEE OR TRIBE NAME -----
3. ADDRESS OF OPERATOR P O BOX 25825 / ALBUQUERQUE NM 87125	7. UNIT AGREEMENT NAME -----
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: NE/4 NW/4 SEC. 5 AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 930' FNL; 1700' FWL; SEC 5	8. FARM OR LEASE NAME L. C. KELLY
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	9. WELL NO. 1E
	10. FIELD OR WILDCAT NAME BASIN DAKOTA
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 5, T-30N, R-12W
	12. COUNTY OR PARISH SAN JUAN
	13. STATE NEW MEXICO
	14. API NO. -----
	15. ELEVATIONS (SHOW DF, KDB, AND WD) 5991' GR

## REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

## SUBSEQUENT REPORT OF:

RECEIVED  
MAY 11 1982  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4/12/82 REACHED TOTAL DEPTH AT 6910'

PLUG BACK TD @6868'

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED STEVE SCHALK TITLE AGENT DATE 5/11/82

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

MAY 21 1982

NMOCC

FARMINGTON DISTRICT  
BY sm