## District I

FO Box 1980, Hobbs, NM 88241-1980

District II

District III

PO Drawer DD, Artesia, NM 88211-0719

PO Box 2088

State of New Mexico

Energy, Minerals & Natural Resources Department

Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

Form C-104

**OIL CONSERVATION DIVISION** 

Santa Fe, NM 87504-2088

5 Copies

1000 Rio Braze District IV	os Rd., Azí	tec, NM 874	J10		Santa Fe, NM 87504-2088  AMENDED REPORT									
PO Box 2088,	•												AMENDED REFORE	
I.	REQ				LE A	AND A	<u>UTHOR</u>	JZAT	ION	TO TRA				
	D		ator Name and rgy Corpo		Jovada	.1		<sup>2</sup> OGRID Number						
	D.		rgy Corpo Broadway,	•								006137 ng Code		
L			a City, OI					CH effective 9/1/96						
	Number					<sup>6</sup> Pool Name					$\Box$		ool Code	
	045-2535	9					Prorated Gas)				72319			
	erty Code 002117						Property Nam heast Bland					·w	/ell Number 020 <b>A</b>	
		ocation				11016	least Dian	20 Oint					U2UA	
UI or lot no.			Range	Range Lot.Idn Feet			from the North/South Li			Line Feet from the Eas			ast/West Line County	
0	28	31N	07W			990'		FSL		1650'	1650'		San Juan	
	ttom H	lole Loca	ation											
UI or lot no.	Section	Township	Range	Lot.Idn	Feet f	from the	North/Sou	North/South Line Fee		from the East/West		Vest Line	County	
12 Lse Code F	• • • • • • • • • • • • • • • • • • •		Code	16 Gas Connection Date		<sup>15</sup> C-129 Pen	C-129 Permit Number		" C-129 Ef	C-129 Effective Date		C-129 Expiration Date		
	and Ga	s Transı	norters							ــــــــــــــــــــــــــــــــــــــ				
	sporter	-	JOI 1013	"Transport	ter Nam			<sup>N</sup> POD		21 O/G		" POD UI	LSTR Location	
OGR				and Add							and Description			
					<u>-</u> -									
											1			
									<u></u> -					
											l			
ı									I	1		the second management was ago,	a contract the company of the speciment	
											1			
											<u></u>			
											RECEIVED			
IV. Prod	luced V	Water										SEP -	6 1936	
<del></del>	" POD		T				24 POD ULS	TR Locati	ion and I	Description	0		DN. DOV.	
V. Well	Compl	etion Da	 ita						—	<del></del>	<del></del>	— DIE	ii. G	
	d Date						" TD	TD PBTD			<del></del>	28	Perforations	
* Hole Size				1 0 1 1 1				37 Depth Set			70.1.0			
<del></del>	Hole Size	<u> </u>	<sup>31</sup> Casing & Tubing Size				<del></del>	" Depth Set			$\rightarrow$	Ne	acks Cement	
			1								-			
											$\Box$			
	Test D		<del></del>				7 7 7							
" Date	Date New Oil			as Delivery Date <sup>31</sup> Test Dat				" Test Len	t Length		Tbg. Pressure		36 Csg. Pressure	
<sup>46</sup> Choke Size			" Oil	Oil		<sup>12</sup> Water		43 Gas		# A		AOF	E Test Method	
'I hereby certify	that the ru	les of the Oil	Conservation	division hav	ve heen (	complied				<del></del>		<del></del>		
with and that the						-		C	DIL C	ONSERV	ATI	ON DIVIS	SION	
knowledge and				-		•					_	7.8	,=== :	
Signature:	ATT	<del> </del>	سوا				<del></del>	Approved by: SUPERVISOR DISTRICT #3						
Printed Name:	<u> </u>	H. Wade	1		<del></del>		Title:							
Title: Date:		enue Super 6/96	VISOr Phone:	405 55	2-472	1	Approval i	Approval Date: SEP = 9 1996						
	<del></del>						<u></u>				<u> </u>			
II Unis is a c			the OGRID n					'D Partı	nershi	ip	1	OGRID: (	002505	
	!	Mark Mar	Mark Manson, District Engineer 8/26/96											
	Previous (	Printed Name					-	Title	Date					