Form ( DIC (May 1966)

SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

Form approved. Budget Bareau No. 42-R1425.

30-045. 25366 5. LEASE DENIGNATION AND SERIAL NO.

G. IF INDIAN, ALLOTTEE OR TOIBE NAME

DISTRICT ENGINEER

В

SF-081239

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| APPLICATIO  | ON FOR PERMIT  | TO DRILL,  | DEEP                    | EN, OR PLUG                                     | BACK      | G. IF INDIAN, ALLO   | TTEE OR TRIBE NAME  |  |
|---|--|--|-------------------------|---|-----------|--|---|--|
| 1a. Terror work  b. Terror well   | DRILL 🖸 DEEPEN 🗍 PLUG BACK 🗌                                     |  |                         |   |           | 7. UNIT AGREEMENT NAME   |   |  |
| 010   | GAS K OTHER  | Infill   |                         | NOLE MULTI                                      | IPLE 3    | S. FARM OR LEASE   | ; NAME  |  |
| WELL C.) WELL A.] OTHER THEFT.  2. NAME OF OURRATOR                                       |  |  |                         |   |           |  | L. M. Barton  |  |
|   | roduction Compa  | ny   |                         |   |           | 9. WELL NO.  |   |  |
| U. ADDRESS OF OPERATOR  |  |  |                         |   |           |  | 1E  |  |
| 501 Air   | port Drive, Far  | Basin Dakota/Pictured Cli  |                         |   |           |  |   |  |
| A P. STEPL COST   | (Report location clearly at                                      |  |                         |   |           | Basin Dakot  |   |  |
| 1900' FSL x 480' FWL Section 12, T30N, R12W  At proposed prod. zone Same                  |  |  |                         |   |           |  | 4, Section 12,  |  |
| 4 mataner in Mile   | S AND DIRECTION FROM NE  | AREST TOWN OR PO   | ST OFFIC                | 2*  |           | T30N, R13  |   |  |
|   | west of Aztec,   |  |                         |   |           | San Juan   | New Mexico  |  |
| b. DISTANCE FROM PRO  |  |  |                         | ). OF ACRES IN LEASE                            | i 17. No. | OF ACRES ASSIGNED  | Hew Hextco  |  |
| LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) |  |  |                         | 42.59   | 16<br>16  | 160/320  |   |  |
|   | PRILLING, COMPLETED,   | None   | (700!                   |   |           | TARY OR CABLE TOOLS ROTARY   |   |  |
| OR APPLIED FOR, ON  |  |  | 1                       |   |           |  | WORK WILL START*  |  |
| •   | whether DF, RT, GR, etc.)  |  |                         |   |           |  |   |  |
| 5827'   | G.L.   |  |                         |   |           | As soon as possible.   |   |  |
| 3   |  | PROPOSED CAS   | ING VN                  | CEMENTING PROGE                                 | MAS       | ·  |   |  |
| SIZE OF HOUS  | SIZE OF CASING   | WEIGHT PER   | FOOT                    | SETTING DEPTH                                   |           | QUANTITY OF C  | EMENT   |  |
| 12-1/4"   | 8-5/8" (New)   | 24#  |                         | 300'  | 320 s     | sx Class B X 2% CaC12-Ci   |   |  |
| 7-7/3"  | 5-1/2" (New)   | 17#  |                         | 6730'   | _lst_st   | age - 210 sr   | c)C1 B 50:50 PO   |  |
| 7. This well Policy Act used being drill tion.  | o. R-1670-V, ap will qualify under Order No. ed to further d     | nder Sectio<br>R-1670-V.<br>evelop the   | n 103<br>The a<br>Pictu | of the Natura<br>bove well is<br>red Cliffs for | 11        |  | FLA x 100 sx<br>Neat (Tail In<br>Circ.<br>DV tool set a<br>4785'. |  |
| _   | Basin Dakota f   |  |                         |   |           |  | 4705  |  |
|   | Co. The gas f  |  |                         | Cliffs for-                                     |           |  | • .   |  |
| ion is not de   | dicated at the   | present tim  | ne.                     |   |           |  | * *   |  |
| unanthodor la   | antion applicat  | •  |                         |   |           |  |   |  |
|   | cation applicat<br>anta Fe office                                |  |                         | ocess or being                                  | 5         | e de la companya de l | •   |  |
| cc with the b   | anta ie office   | or the who   |                         |   |           |  |   |  |
|   |  |  |                         |   |           |  |   |  |
|   |  |  |                         |   |           |  | 1.  |  |
|   | iss troposed program: If<br>to drill or deepen direction<br>any. |  |                         |   |           |  |   |  |
| 21.   | 10:  |  |                         |   |           |  | W a f 1001  |  |
| maximal 1 to  | and the  | <del>and</del> ers.<br>Company and a second | ma Di                   | <u>strict Enginee</u>                           | er        | DATE   | IV 2 4 1981   |  |
| en e  |  |  |                         |   |           |  |   |  |
| (This space for Fo  | deral or State oilice use)                                       |  |                         |   | -         | <u>_</u>   | IVED  |  |
| panyar No.  |  |  |                         | APPEOVAL DATS                                   |           | APPRI  | - VIDED   |  |
|   |  |  | -                       | ,   | 1         | AS AM  | -INDED  |  |
| APPROVIDING   |  | т  | rrie:                   |   |           | DATE   | <del>-1 1002  </del>  |  |
| 1080410830834   |  |  |                         |   |           | APR  | O T 1205  |  |

**NMOCC** 

Resource Evaluation



## OIL CONSERVATION DIVISION

STATE OF NEW MEXICO ERSY NO MINERALS DEPARTMENT

## P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-107 kevises 10-1-11

All distances must be from the cuter hounderies of the Section.

|                  |                           |                              |                |                  | · · · · · · · · · · · · · · · · · · · |   | <del></del> |                                       | Well No.   |
|------------------|---------------------------|------------------------------|----------------|------------------|---------------------------------------|---|-------------|---------------------------------------|--|
| Operator         |                           |                              |                |                  | Lease                                 |   |             | · · · · · · · · · · · · · · · · · · · |  |
| AMOD             | O PRODUC                  | TION COMPAN                  |                |                  |                                       | . BARTON                                | 16          |                                       | <u>le</u>  |
| Unit Lette       | 5                         | ection                       | Township       |                  | Rang                                  |   | County      |                                       |  |
| L                |                           | 12                           | 301            | 4                | L                                     | 124                                     | San         | Juan                                  |  |
| Actual Fo        | otage Locati              | on of Well:                  |                |                  | ١.٥٠                                  |   |             | **                                    |  |
| 1900             |                           |                              | outh           | line and         | 1,80                                  | <u>- 1e</u>                             | et from the | West                                  | line ·   |
| Ground Lp        | ivel Elevi                | Producing Fo                 |                | 01:00            | Pool                                  |   | tec         |                                       | Dedicated Acreage:   |
| <u> 5827</u>     | <del> </del>              | Dakota/P                     |                |                  |                                       |   | Pictured    | <del>,</del>                          | 320/160 · Acres  |
| 1. Ot            | atline the                | acreage dedic                | ated to the    | e subject w      | ell by co                             | olored pencil                           | or hachure  | marks on t                            | he plat below.   |
|                  | more than<br>terest and   |                              | dedicated      | d to the wel     | l, outlin                             | e each and i                            | dentify the | ownership t                           | hereof (both as to working   |
|                  |                           | nmunitization,               | unitization    | , force-pooli    | ng. etc?                              |   |             |                                       | f all owners been consoli-   |
| X                | Yes [                     | ] No If a                    | inswer is '    | 'yes," type o    | f consol                              | idation <u>Co</u>                       | mnunitiz    | ation                                 |  |
| thi<br>No<br>for | is form if r<br>allowable | ecessary.)<br>will be assign | ned to the     | well until al    | l interes                             | ts have been                            | consolida   | ited (by con                          | nmunitization, unitization, approved by the Commis-  |
|                  |                           |                              |                |                  |                                       |   |             | 1                                     |  |
|                  |                           | !                            |                |                  |                                       | l                                       | 1           |                                       | CERTIFICATION  |
|                  |                           | 1                            |                | Dakota<br>Dedica | tion                                  | 1 · · · · · · · · · · · · · · · · · · · |             | toined h                              | certify that the information comercial is true and complete to the my knowledge and belief.  |
|                  |                           |                              | Sec.           |                  |                                       |   |             | Position DISTRIC Company AMOCO I      | PETERSON  CT ENGINEER  PRODUCTION COMPANY  2 4 1981  |
| <u> 1801</u>     | S.C.Y.                    | A Sich Sich                  | ò <sup>5</sup> | l2 Picture       |                                       | fs                                      |             | shown o<br>notes of<br>under m        | y certify that the well location in this plat was plotted from field foctual surveys mode by me or y supervision, and that the same and correct to the best of my ge and belief. |
| 150051           |                           |                              |                |                  |                                       |   |             | Registers                             | nyed  n 1981  Arote word Engineer  |

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