

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised October 18, 1994  
Instructions on back

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |   |  |                                 |
|---|---|--|---------------------------------|
| <sup>1</sup> Operator Name and Address<br>Devon Energy Production Company, L.P.<br>20 N. Broadway, Suite 1500<br>Oklahoma City, OK 73102-8260 |   | <sup>2</sup> OGRID Number<br>6137                  |                                 |
|   |   | <sup>3</sup> Reason for Filing Code<br>CH 1/1/2000 |                                 |
| <sup>4</sup> API Number<br>30-045-25374   | <sup>5</sup> Pool Name<br>Blanco Mesaverde (Prorated Gas) |  | <sup>6</sup> Pool Code<br>72319 |
| <sup>7</sup> Property Code<br>019641  | <sup>8</sup> Property Name<br>Northeast Blanco Unit       |  | <sup>9</sup> Well Number<br>77  |

II. Surface Location

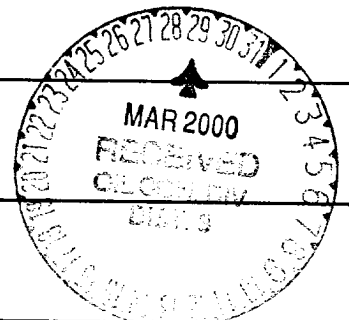
|                    |               |                 |             |         |                       |                         |                      |                       |                    |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|-------------------------|----------------------|-----------------------|--------------------|
| UI or lot no.<br>M | Section<br>15 | Township<br>31N | Range<br>7W | Lot.Idn | Feet from the<br>1070 | North/South Line<br>FSL | Feet from the<br>990 | East/West Line<br>FWL | County<br>San Juan |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|-------------------------|----------------------|-----------------------|--------------------|

Bottom Hole Location

|                        |                                     |          |                                   |         |                                   |                  |                                    |                |                                     |
|------------------------|-------------------------------------|----------|-----------------------------------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UI or lot no.          | Section                             | Township | Range                             | Lot.Idn | Feet from the                     | North/South Line | Feet from the                      | East/West Line | County                              |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code |          | <sup>14</sup> Gas Connection Date |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

III. Oil and Gas Transporters

|                                    |   |                   |                   |   |
|------------------------------------|---|-------------------|-------------------|---|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                             | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 009018                             | Giant Refinery<br>111 Rd 4990<br>Bloomfield, NM 87413                     | 599510            | O                 |   |
| 025244                             | Williams Field Services Co<br>295 Chipeta Way<br>Salt Lake City, UT 84158 | 599530            | G                 |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |



IV. Produced Water

|                             |  |
|-----------------------------|--|
| <sup>23</sup> POD<br>599550 | <sup>24</sup> POD ULSTR Location and Description |
|-----------------------------|--|

V. Well Completion Data

|                         |                          |                                    |                    |                            |                            |
|-------------------------|--------------------------|------------------------------------|--------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date | <sup>27</sup> TD                   | <sup>28</sup> PBTD | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC  |
| <sup>31</sup> Hole Size |                          | <sup>32</sup> Casing & Tubing Size |                    | <sup>33</sup> Depth Set    | <sup>34</sup> Sacks Cement |
|                         |                          |                                    |                    |                            |                            |
|                         |                          |                                    |                    |                            |                            |
|                         |                          |                                    |                    |                            |                            |
|                         |                          |                                    |                    |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

"I hereby certify that the rules of the Oil Conservation division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature: *Steve McNally*

Printed Name: Steve McNally  
Title: District Manager  
Date: 3/20/00 Phone: (405) 235-3611

OIL CONSERVATION DIVISION

*37.8*  
SUPERVISOR DISTRICT #3

Approved by:

Title:

Approval Date:

MAR 29 2000

If this is a change of operator fill in the OGRID number and name of the previous operator

6137 Devon Energy Corporation (Nevada)

Previous Operator Signature *Steve McNally*

Printed Name

Steve McNally

Title

District Manager

Date

3/20/00